STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Compensation Commission

WELL PLUGGING RECORD

| Conservation Division State Corporation Commission | | 1 | | | | |
|--|---|--|---------------------------|-------------------|--------------------------|--|
| 212 North Market, Insurance Bldg. Wichita, Kansas | Rush | | Count | tv. Sec.10 T | wp. 16 Rge | 16W (E) (W) |
| NORTH | Location as "N | E/CNWĸŚWĸ" | or footage fro | m lines NE | SW NW | |
| NORTH | Lease Owner_ | Alco Oil | and Gas | s Corpora | tion | |
| i li l | Lease Name Hopkins Well No. 1 | | | | | |
| · • • • • • • • • • • • • • • • • • • • | Office Address 533 Petroleum Building, Wichita, Kansas Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole | | | | | |
| ├ | Character of V | Vell (completed) | as Oil, Gas o | or Dry Hole) | <u>ry Hole</u> | |
| 1 1 | Date well com | pleted 3/9/ | 60 | | | 19 |
| | Application for | plugging filed | 3/9/60 | 160 | | 19 |
| ! | Application for | plugging approv | red 3/9/ | / 6 Ú | | 19 |
| | Plugging comm | $\frac{3/9}{2}$ | <u>/ 60</u> | | | 19 |
| | Plugging comp | leted 3/9/6 | | · D | ry Hole | 19 |
| | Reason for aba | ndonment of wel | l or producin | ig formation | + y 110 + c . | |
| | xc . 1 | | . 1 . 1 . 1 . 1 . 1 | | | 19 |
| | | well is abandon | | | | fore plugging was com- |
| Locate well correctly on above | Ye change | S | | | | |
| Section Plat Vame of Conservation Agent who superv | rised plugging of th | is well Eldo | n Pett | y, Rush C | o. Hays, | Kansas |
| roducing formation | rece bressens or the | Depth to top | Botto | m | Total Depth o | f Well 3466 Feet |
| show depth and thickness of all water, o | oil and gas formatio | ons. | | | _ | |
| | | | | | | CASING DECORD |
| OIL, GAS OR WATER RECORDS | | | + | 1.12.12.1 | 1 | CASING RECORD |
| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED DUT |
| | | | | 8 5/8 | 905 | None |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | - | | - | | |
| plug to 40' with & 10 sx. cement | lls & 20 s h mud; Set ; Filled to | 3rd plug | at 40 | <u>' with 1/</u> | <u>4 sk. Hu</u> | lls |
| | | | | М А | Ragar | ************************************** |
| | | | | CONSES | 110N DIVISI a, Kansas | |
| | | | | Wint | HON Dun | |
| | | | | | a, Kansas | ON |
| | | | | | -45 | |
| | | | | | | ···· |
| | | | D4 | OF -(1) - 1 - 1) | | |
| Name of Plugging Contractor Nat | (If addition | nal description is nec | essary, use BAG Anv Ti | DK of this sheet) | | |
| Address 535 Petroleum | Buildina. | Wichita. | Kansas | | | |
| Address | | | | | | |
| | | | | _ | | |
| STATE OF Kansas | , cc | | | | | |
| <u> </u> | | | | | | f) of the above-described |
| well, being first duly sworn on oath, s | | | | | ers nerein com | amed and the log or the |
| above-described well as filed and that | the same are true | and correct. 30 | neib/ille Co | 1 / 1/1/ | Mo | |
| ar visio | | (Signature) | VV | 16-1000 | 🛡 | |
| 2015 H2 | | 5 | 33 Pet | roleum Bu | ilding | |
| 100 | | M , | | | | ichita, Kansas |
| SUBSCHIBED AND SWORN TO befor | e me this / | 1-14 day o | Mar | c h | | 9 <u>60</u> |
| (A) 10 10 10 10 10 10 10 10 10 10 10 10 10 | | | | Luio 1 | Lui Ho | eys |
| May commission expires 6 12 3-60 | ો | | | | | Notary Public. |
| My commission expires | <u>/</u> | | | | | • |
| 30 | | The state of the s | > | | | |
| MARION COS | | | | | | |
| The state of the s | | | | | | |

DRILLERS LOG

CASING RECORD:

COMPANY: Alco Oil and Gas Corporation

533 Petroleum Building

Wichita, Kansas

8-5/8" @ 9051 (Casing already set in well)

TOTAL DEPTH: CONTRACTOR: Nat'l Drlg.Co.

DESCRIPTION:

34661

COMMENCED: 3/7/60

NE SW NW 10-16-16W Rush County, Kansas

COMPLETED: 3/10/60

ELEVATION: 1963 KB

| FORMATION | FROM | TO |
|----------------------------------|--------------------------|-------------|
| Washdown Recondition Hole R.T.D. | 0 2 15 3466 | 215 3466 |

I certify that this is a true and correct copy of the above log to the best of my knowledge.

NATIONAL DRILLING COMPANY, INC.

Subscribed and sworn to before me this 1874 day of mance. 1960

My Commission expires:

12-360