STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

15-465-21,276-000 API NUMBER

LEASE	NAMÉ	Cuthrell	"D"

TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

WELL NUMBER 7 SPOT LOCATION NE SE NE SEC. 10 TWP. 165 RGE. 16W(*) or (W) COUNTY Rush Date Well Completed 12-12-84Plugging Commenced 12-12-84

422 Union Center, Wichita, Kansas 67202

PHONE #(316) 262-2636 OPERATORS LICENSE NO. 5313

Plugging Completed 12-12-84

Character of Well D&A (OII, Gas, D&A, SWD, Input, Water Supply Well)

LEASE OPERATOR F & M OIL CO., INC.

OIL, GAS OR WATER RECORDS

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes Which KCC/KDHE Joint Office did you notify? ____ Dist. #1 Dodge City, Kansas is ACO-1 filed? Yes If not, is well log attached?

Producing formation ---- Depth to top ---- bottom --- T.D. 3490'

Show depth and thickness of all water, oil and gas formations.

12-24-88

Formation	Content	From	То	Size	Put in	Pulled out
				8-5/8"	992	None
		· · · · · · · · · · · · · · · · · · ·		<u></u>	<u> </u>	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Set 1st plug @ 1030' w/50 sxs, set 2nd plug @ 520' w/50 sxs, set 3rd plug @ 40' w/10 sxs, 15 sxs in the rat hole, cmt by Sun w/ 50/50 poz., 2% gel. 3% CC. plug down @ 11:30 AM 12-12-84

(If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Union Drilling Co., Inc. Έίcense No. 5103

STATE CONTONATION COMMISSION Address 422 Union Center, Wichita, Ks. 67202

STATE OF Kansas Sedgwick COUNTY OF

R. D. Messinger RCVD _(employee of oper∰angr) or (operator) of above-described well, being first duly sworn on oath, saylar that DIVISION the log of the facts, statements, and matters herein contained and languages the log of the passes the log of the facts and well as filed that the same are true and the log of p me God.

> (Signature) (Address) 422 Union Center, Wichita, Ks.

CASING RECORD

SUBSCRIBED AND SWORN TO before menth is 3x6 day of January . 1985

Form CP-4 Revised 01-84