STATE OF KANSAS CORPORATION COMMISSION

WELL PLUGGING RECORD

Ass. T. Commandam Commitato	.1								
e All Information Complete		ess	Coun	ty. Sec. 3	4 Twp. 2	OS Rge.	24 æ/w		
ail or Deliver Report to	Location	n as "NE/C							
Conservation Division	Docue 10.	Location as "NE/CNW\s\\\ SW\\\\ or footage from lines							
State Corporation Comm.	Lease O	Lease Owner Euwer Petroleum Company							
245 North Water		Lease Name Humburg Well No. #1							
Wichita, KS 67202	Office	Office Address 110 N. Market - Suite 206, Wichita, Ks. 67202							
	7 Charact	er of Well	(Comp1	eted as Oi	1, Gas or	r Dry Hol	e)		
				Hole	•	_			
	Date We	Date Well completed					8-9-79 19		
	Applica	Application for plugging filed				8-9-79 19			
	Applica	Application for plugging approved				8-9-79 19_			
		g commence			8-9-		19		
1 1 i	Pluggin	Plugging completed 8-9-79 19							
	Reason	Reason for abandonment of well or producing formation  Commercial quantities of oil not found							
	1	Commerci	al quanti	ties of oil n	of found	<b>1</b> 4 1	4		
	If a pr	oducing we	ell is a	bandoned,	date of .	last prod	19		
	<u></u> -	- <del></del>	<del></del>	6	7	ton Divis			
Locale well correctly on above Section Flot		mission of					ton or		
	its age	nts before	pluggi	ng was cor	nmencear_	Yes			
ame of Conservation Agent wh	o supervised	plugging (	or this	well <u>Leo N</u>	Mossey, no Total Dej	nth of We	11 44301		
roducing formation		th to top			_TOTAL Dej	pen or ne	++ 4430		
how depth and thickness of a	ill water, oil	and gas	LOIMALIO						
OIL CAS OF WATER PECOPIS						CASING RE	ecopn		
OIL, GAS OR WATER RECORDS				i			<del></del>		
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	. PULLED			
		<del> </del>		8 5/8"	323'	None	<del>2</del>		
		<del> </del>	<del>`</del>			<del> </del>			
		<del> </del>	<u>·</u>			<del> </del>			
		<u> </u>				<del></del>			
feet for each									
		lug @ 720'							
		lug @ 330'							
		lug @ 40'			· <del></del>				
	Ro	at Hole	2 sx.	<del></del>					
				<del></del>			<del></del>		
		<del> </del>		- STATE CORP	DELVED		<del></del>		
	<del></del>		<del></del>	· • · · · · · · · · · · · · · · · · · ·	CEIVED ORATION COMM	11110			
				AU6	***************************************	10721014			
	<del></del>	<del></del>		, ec.f.	2610	<del></del>			
(If additiona	1 description Rains & Will	is necess	ary, us	e BENNSERVA	TNIS TANGE	)t)			
Name of Plugging Contractor_	<u>Rains &amp; Will</u>	iamson Oil	Co., inc	. Wichita	ION DIVISIUN Kansas				
					Nansas ON				
Wilson Rains, President of R of the above-described well, the facts, statements, and many s filed and that the same as	dains & Williams being first datters herein	iuly sworn contained	on oath	yee of own , says:	ner) or (d That I hav	ve knowle	edge of		
s filed and that the same at	re true and co	orrect. S		you.		<i>&lt;</i>			
	(Si a	nature) 💋	//1k	10-	Xac	er.	•		
	1076	/35 D	age Cour	t, 220 W. I		/ichita_K	s. 67202		
		400_[	age Cool	·, 220 11 · ·	Address)		<del> </del>		
SUBSCRIBED AND SWORN TO	before me thi	ls 13 ·	day		August	, 19	э <b>79</b>		
20220H1222 HH2 2H, TH			<b>-</b> )		/	7			
			1	2. Par.	m. L	Men	/		
fy commission expires		M. GREEN ARY PUBLIC	Juanit	a M. Gree	n N	otary Pub	olic.		
-	Sedgwick Co	<b>unty, Kansas</b> xp. 10/4/79							

## DRILLER'S LOG

Euwer Petroleum Company SEC. 34 COMPANY: T. 20S R. 24W LOC. NE SE SW WELL NAME: Humburg #1 COUNTY: Ness RIG NO. #8 4430' TOTAL DEPTH **ELEVATION** COMPLETED: 8-9-79 7-25-79 COMMENCED: CONTRACTOR: Rains & Williamson Oil Co., Inc. CASING RECORD: SURFACE: 8 5/8" @ 323' w/200 sx. 50/50 poz., 6% gel. PRODUCTION: D&A LOG (Figures Indicate Bottom of Formations) Shale 1840 Shale & Lime 2550 Lime & Shale 2907 Lime, Shale & Sand 3080 Shale & Lime 3755 Lime & Shale 3905 Shale & Lime 4017 Lime & Shale 4118 Limel 4430 ROTARY TOTAL DEPTH 4430 RECEIVED STATE CORPORATION COMMISSION **AUG** 2 9 1979 CONSERVATION DIVISION Wichita, Kansas STATE OF SS: COUNTY OF Sedgwick Wilson Rains, President of Rains & Williamson Oil Co., Inc. upon oath state that the above and foregoing is a true and correct copy of the log of the well. Humburg #1 Subscribed and sworn to before me this 13 day of August

Juanita M. Green

My Appaintment ExplANTA M. GREEN

STATE NOTARY PUBLIC

<del>Bedgwick County, Kansas</del> My Appt. Exp. 10/4/79