

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-135-22,355-0000

LEASE NAME NUSS "A"

WELL NUMBER 1

2310 Ft. from S Section Line

1650 Ft. from E Section Line

SEC. 31 TWP. 20S RGE. 24W BOX (W)

COUNTY Ness

Date Well Completed 1-22-83

Plugging Commenced 6-15-89

Plugging Completed 6-15-89

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Chief Drilling Co., Inc.

ADDRESS 224 E. Douglas, #350, Wichita, KS 67202

PHONE# (316) 262-3791 OPERATORS LICENSE NO. 5886

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? Yes

Which KCC Office did you notify? District #1, Dodge City, KS

Is ACO-1 filled? Yes If not, is well log attached? _____

Producing Formation Mississippi Depth to Top 4414 Bottom DNR T.D. 4445

Show depth and thickness of all water, oil and gas formations.

RECEIVED
 STATE CORPORATION COMMISSION

OIL, GAS OR WATER RECORDS

CASING RECORD

JUN 20 1989

Formation	Content	From	To	Size	Put in	Pulled out
Surface		surf.	331	8 5/8	331	none
Prod.			4443	4 1/2	4443	none

CONSERVATION DIVISION
 Wichita, Kansas

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

Plugged with 120 sx ATL cement & 300# hulls down 4 1/2" casing.

Mix and pump 17 sx ATL & pump down 8 5/8". 1700# standing

pressure on 4 1/2", 500# standing pressure on 8 5/8"

(if additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Warrior Drilling Co. License No. 5883

Address 224 E. Douglas, #350, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

(Employee of Operator) ~~XXXXXX~~ of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Douglas W. Thimesch
 Douglas W. Thimesch, Vice Pres.
 (Address) 224 E. Douglas, #350, Wichita, KS



SUBSCRIBED AND SWORN TO before me this 19th day of June, 19 89

Betty M. Abbott
 Betty M. Abbott, Notary Public

My Commission Expires: 1-21-91