## STATE OF KANSAS STATE CORPORATION COMMISSION

My commission expires December 14, 1969

Give All Information Completely

Elaine H. Taylor

Notary Public.

| Make Required Affidavit Mail or Deliver Report to:                             |   | W                                      | ELL PLUC                         | GGING RI                              | ECORD  |                       |  |  |  |
|--|---|--|----------------------------------|---------------------------------------|--|-----------------------|--|--|--|
| Conservation Division  |   |  |                                  |                                       |  |                       |  |  |  |
| State Corporation Commission<br>212 No. Market                                 |   | ess                                    | County.                          | Sec. 29 T                             | wp. 20S Rge.   | (E) $24$ $(W)$        |  |  |  |
| Wichita, Kansas<br>NORTH   | Location as "NE/CNWXSWX" or footage from lines C/SE SE  |  |                                  |                                       |  |                       |  |  |  |
| !  | Lease Owner   | K                                      | . V. Lehne:                      | <u>r</u>                              |  |                       |  |  |  |
|  | Lease Name  | T                                      | nompson                          | 00 370 51 51 6                        | Titre Kono   | _ Well No1            |  |  |  |
| <u> </u>   | Office Address P. O. Box 398, Ness City, Kansas 67560 Character of Well (completed as Oil Cas or Dry Hole) Dry Hole |  |                                  |                                       |  |                       |  |  |  |
|  | Date well completed November 19 19 67   |  |                                  |                                       |  |                       |  |  |  |
|  |   |  |                                  |                                       |  |                       |  |  |  |
|  |   |  |                                  |                                       |  |                       |  |  |  |
|  | Application for plugging approved November 19 1967 Plugging commenced November 19 1967                              |  |                                  |                                       |  |                       |  |  |  |
|  | Plugging comm   | Plugging completed November 19 19 67   |                                  |                                       |  |                       |  |  |  |
|  | Reason for abandonment of well or producing formation   |  |                                  |                                       |  |                       |  |  |  |
|  |   |  |                                  |                                       |  |                       |  |  |  |
| Locate well correctly on above<br>Section Plat                                 |   |  |                                  |                                       |  |                       |  |  |  |
| Name of Conservation Agent who supp  | ervised plugging of th  | is well                                | <u>Leo Mas</u>                   | sey, <u>Hays</u>                      | , Kansas   |                       |  |  |  |
| Producing formation  | I   | Depth to top                           | Bottom.                          |                                       | Total Depth of   | Well 4449 Feet        |  |  |  |
| Show depth and thickness of all water<br>OIL, GAS OR WATER RECORI              | r, oil and gas formation  | ns.                                    |                                  |                                       |  | CASING RECORD         |  |  |  |
| FORMATION  | CONTENT   | FROM                                   | TO                               | SIZE                                  | PUT IN   | PULLED DUT            |  |  |  |
|  | 8-5/8"  | 0                                      | 329.77'                          |                                       |  |                       |  |  |  |
|  |   |  |                                  |                                       |  |                       |  |  |  |
|  |   |  |                                  |                                       |  |                       |  |  |  |
|  |   |  |                                  |                                       |  |                       |  |  |  |
|  |   |  |                                  |                                       |  |                       |  |  |  |
|  |   | <u> </u>                               |                                  |                                       |  | ļ <u> </u>            |  |  |  |
|  |   |  |                                  |                                       |  |                       |  |  |  |
| Plugged hole as follows<br>25 sacks of cement; plu<br>November 19, 1967.       | gged at 40' wi  | tth 10 sac                             | ks of ceme                       | nt. Plug                              | down at 7  | :00 P. M.             |  |  |  |
|  |   |  |                                  |                                       |  |                       |  |  |  |
|  |   |  |                                  |                                       | 3.1  |                       |  |  |  |
|  |   |  |                                  |                                       |  |                       |  |  |  |
|  | · · · · · · · · · · · · · · · · · · ·   | ······································ |                                  | · · · · · · · · · · · · · · · · · · · | The state of the s | W CHAMISTON           |  |  |  |
|  |   |  |                                  |                                       | MOVO   |                       |  |  |  |
|  |   |  |                                  |                                       | MANA ST  | 1967                  |  |  |  |
|  |   |  |                                  |                                       |  | DIVISION              |  |  |  |
|  |   |  |                                  |                                       |  | 1.303                 |  |  |  |
|  |   |  |                                  | ·                                     |  |                       |  |  |  |
|  | (If additions   | al description is ne                   | cessary, use BACK                | of this sheet)                        |  |                       |  |  |  |
| Name of Plugging Contractor  | Strat   | a Drilling                             | , Inc.                           |                                       | (PF 20   | <del></del>           |  |  |  |
| Address  | P. 0.   | Box 355,                               | Great Bend                       | i, Kansas                             | 67530  |                       |  |  |  |
| STATE OF KANSAS Charles W.   | , co  |  | BAF                              |                                       | _, ss.   | of the above-describe |  |  |  |
| well, being first duly sworn on oath,<br>above-described well as filed and tha | says: That I have ke  | nowledge of the                        | e facts, statements help me God. | nts, and matte                        | Terres   |                       |  |  |  |
|  |   | <del></del>                            | Cr                               | narles W.                             | Steincamp<br>35, Great<br>(Address)  | Bend, Kansas          |  |  |  |
| Subscribed and Sworn to before   | ore me this 20t   | hday o                                 | f                                | November                              | 19_  | 67                    |  |  |  |

15.135.20082.0000

## DRILLERS L O G

## #1 THOMPSON

CASING RECORD:

COMPANY:

R. V. Lehner

DESCRIPTION: C/SE SE

329.77' of new 8-5/8" surface casing.

CONTRACTOR: Strata Drilling, Inc.

Section 29-20S-24W Ness County, Kansas

TOTAL DEPTH:

44491

COMMENCED:

November 9, 1967

ELEVATION: 2354' DF

COMPLETED: November 19, 1967

D. & A.

| FORMATION  | FROM  | TO   | REMARKS  |
|--|---|--|--|
| Surface Clay & Shale Shale Shale & Sand Shale & Shells Shale & Lime Lime Lime Lime Lime Lime Cherty Lime | 0<br>109<br>570<br>1355<br>1602<br>3436<br>3552<br>4041<br>4350<br>4380 | 109<br>570<br>1355<br>1602<br>3436<br>3552<br>4041<br>4350<br>4380<br>4449 | Ran 329.77' of new 8-5/8" surface casing; set and cemented at 329.77' with 165 sacks sunset cement and 2% gel. Plug down at 8:45 P. M. November 9, 1967. |

Total Depth 4449'

D. & A.

Plugged hole as follows: Plugged at 720' with 100 sacks of cement; plugged at 320' with 25 sacks of cement; plugged at 40' with 10 sacks of cement. Plug down at 7:00 P. M. November 19, 1967.

STATE OF KANSAS ) COUNTY OF BARTON)

I certify that this is a true and correct copy of the above log to the best of my knowledge.

STRATA DRILLING, INC.

Subscribed and sworn to before me this 20th day of November, 1967.

My Commission Expires:

December 14, 1969