## STATE OF WANGAS THATE CORPORATION COMMISSION

## WELL PLUGGING RECORD

| 1 Information Complet  | _                            |  |   |  |                                       |                         |             |  |
|--|------------------------------|--|---|--|---------------------------------------|-------------------------|-------------|--|
| Take Required Afficuvit  |                              | ess  | Cou   | nty. Sec.                                    |                                       | 20 Rge. 24              | xE./W       |  |
| * Oil or Peliver Report to Conservation Division   | Locati                       | Location as "NE/CNV/SW1" or footage from lines   |   |  |                                       |                         |             |  |
| State Corporation Comm.  |                              | C NE   |   | -  |                                       |                         |             |  |
| 245 North Water  | OAE Manda Water              |  |   |  |                                       |                         |             |  |
| Wichita, KS 67202  |                              | Lease Name Fercking Well No. 1 Office Address 1010 Union Center Wichita, KS 67202                  |   |  |                                       |                         |             |  |
| 77.57.7.7.7.7.7.7.7.7.7.7.7.7.7.7.7.7.7  | Office                       | Address  | 1010 Ur   | nion Cent                                    | er Wich                               | ita, KS (               | 57202       |  |
|  | Charac                       | ter of Wel   |   |  | Dil, Gas o                            | r Dry Hole)             |             |  |
|  |                              |  |   | ory Hole                                     |                                       |                         |             |  |
|  |                              | ell comple   |   |  |                                       | 2/25                    | 1984        |  |
|  |                              | Application for plugging filed   |   |  |                                       |                         | 1984        |  |
| 1  | –                            | Application for plugging approved Plugging commenced   |   |  |                                       |                         | 1984        |  |
|  |                              |  |   | -  |                                       | 2/25                    | 1.984       |  |
|  |                              | ng complet   |   |  |                                       | 2/25                    | 1984        |  |
|  | no co                        | Reason for abandonment of well or producing formation no commercial quantities of oil encountered. |   |  |                                       |                         |             |  |
|  |                              |  |   |  |                                       |                         |             |  |
|  | 11 a p.                      | roducing w   | err is  | sosnaonea,                                   | date or .                             | last produc             | 19          |  |
| <u></u>  | yas ne                       | rmission o   | htained   | from the                                     | Concomint                             | lon Divisio             |             |  |
| Lacate well correctly on above Section Flat  |                              |  |   | ing was co                                   |                                       |                         | пог         |  |
| Name of Conservation Agent w   | ho supervised                | nlugging   | of this   | wall   | _                                     | yes_                    |             |  |
| Producing formation  |                              | oth to top   |   | ottom  | Total De                              | rd Lacey<br>oth of Well |             |  |
| Show depth and thickness of  |                              |  |   |  |                                       | or were                 |             |  |
| -  | •                            |  |   | •  |                                       | •                       |             |  |
| OIL, CAS OR WATER RECORDS  |                              |  |   |  | ,                                     | CASING RECO             | n n         |  |
| FORMATION  | CONTENT                      | . FROM   | ТО  | CYCLE  | 1                                     | V                       |             |  |
| OWNER  | 1 3/11 E/1                   | - FROM   | 10  | SIZE   | PUT IN                                | . PULLED OF             | <i>J</i> Γ  |  |
| The second secon | <u> </u>                     |  | <del></del>                                     |  | <del>}</del>                          |                         |             |  |
|  |                              | ļ  | <del></del>                                     | <del> </del>                                 | <del> </del>                          |                         |             |  |
|  |                              |  |   |  | <del> </del>                          |                         |             |  |
| Anna :   |                              | † - <del></del>  |   |  |                                       | <del></del>             |             |  |
| Set first plug at set second plug a set 15 sacks in t  | t 600' with                  | 40 sack  | s; set  | 10 sacks                                     | s and a b                             | ridge at                | 40;         |  |
|  |                              |  |   |  | · · · · · · · · · · · · · · · · · · · |                         | <del></del> |  |
|  |                              | ******   |   |  |                                       |                         |             |  |
|  |                              |  |   |  | · · · · · · · · · · · · · · · · · · · |                         |             |  |
|  |                              |  |   |  |                                       |                         |             |  |
| (If additional   | l description                | is necess  | ary, use  | BACK of                                      | this sheet                            | :)                      |             |  |
| Name of Plugging Contractor_   | <u>Kaw Drilli</u>            | ng Co.,  | Inc.  | · <del></del>                                |                                       |                         |             |  |
|  |                              |  |   |  |                                       |                         |             |  |
| STATE OF Kansas  | COUNT                        | TY OF  | Seđawi  | ck   | . :                                   | 3 <b>3.</b>             |             |  |
| K. S. Marti  | n. Presideni                 | -  |   | ONE OF XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   | ැපිරීමීම් com රීවීම                   | MRRAGONTI               | CARRES      |  |
| of the above-described well,<br>the facts, statements, and ma<br>as filed and that the same ar   | tters herein d               | uly sworn  | on oath   | , says: T                                    | hat I have                            | knowledge               | of          |  |
|  | (St or                       | nature)  | - F   | 7771   |                                       | ,                       |             |  |
|  | (BXg)                        |  | 10 Unic   | on Center                                    | Wichi                                 | ta, KS 67               | 7202        |  |
|  |                              |  | TO OILL   | A)   | ddress)                               | .ca, KS 0               | 202         |  |
| SUBSCRIBED AND SWORN TO  | before me this               | 27th   | day   | Februa                                       |                                       | , 1984                  |             |  |
|  |                              | <  | VIVU  | gere   | This.                                 |                         |             |  |
| My commission expires March  | 7 1004                       |  | The second control control in the second second | The contract which will be the common        | Not                                   | ary Public              | •           |  |
| _march   | 1, 1, 704                    |  | <b>A</b> ~-                                     | MOGENE HIT                                   | 7                                     |                         |             |  |
| ST,  | RECEIVED ATE CORPORATION COM | 44400  | Seda My   | HE NOTARY PU<br>Wick County 19<br>Appt. Exa. | BLIC<br>Insas                         |                         |             |  |
|  | STATION CON                  | MINISSION  | -   | - p :: - p :                                 |                                       |                         |             |  |

FEB 2 9 1984