

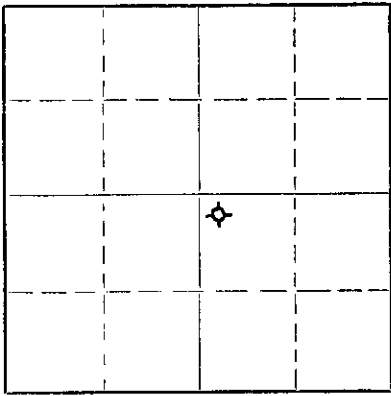
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Biting Building
Wichita, Kansas

WICHITA County. Sec. 4 Twp. 20 Rge. 35 (W)

NORTH



Locate well correctly on above
Section Plat

Location as "NE/CNW/SW" or footage from lines NW-NW-SE
Lease Owner WOODWARD & COMPANY
Lease Name ALEXANDER Well No. 1
Office Address REPUBLIC BANK BUILDING, DALLAS, TEXAS
Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE
Date well completed OCTOBER 7 19 53
Application for plugging filed OCTOBER 7 19 53
Application for plugging approved OCTOBER 7 19 53
Plugging commenced OCTOBER 7 19 53
Plugging completed OCTOBER 7 19 53
Reason for abandonment of well or producing formation DRY HOLE

If a producing well is abandoned, date of last production - - - 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well C. D. STOUGH
Producing formation Depth to top Bottom Total Depth of Well 5114 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
WATER SAND	- - -	0	380	10 3/4"	380'	NONE

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

HEAVY MUD FROM 5114' TO 300'
BOTTOM PLUG @ 300' w/25 SX CEMENT
FILLED HOLE w/HEAVY MUD FROM 300' TO 30'
TOP PLUG @ 30' w/10 SX CEMENT

10-16-53

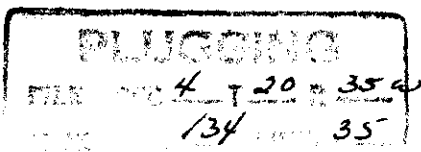
(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor THE R. W. RINE DRILLING COMPANY
Address 320 CENTRAL BUILDING, WICHITA, KANSAS

STATE OF TEXAS COUNTY OF DALLAS, ss.
N. BRUCE CALDER (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) N. Bruce Calder
REPUBLIC BANK BLDG., DALLAS, TEXAS
(Address)

SUBSCRIBED AND SWORN TO before me this 15 day of October 19 53
Margaret E. Jimkins
Notary Public.

My commission expires 6-1-55



NW-NW-SE
SEC. 4-20s-35w
WICHITA COUNTY, KANSAS

ALEXANDER WELL NO. 1

CONTRACTOR: THE R. W. RINE DRILLING COMPANY
STARTED: 9-17-53 FINISHED: 10-7-53

LOG

SOIL	0	-	20	
SAND AND GRAVEL	20	-	137	
SHALE	137	-	390	10 3/4" csg. @ 380' w/275 sx
SHALE	387	-	750	SYFO @ 500' - 1/2°
SHALE, SHELLS AND RED BED	750	-	1250	
RED BED	1250	-	1520	SYFO @ 1369' - 1/2°
GYP	1520	-	1545	
SALT AND GYP	1545	-	1780	
GYP AND SHALE	1780	-	2065	SYFO @ 2000' - 1 1/4°
SHALE AND LIME SHELLS	2065	-	2300	
SHALE AND SHELLS	2300	-	2650	
GREY LIME AND GYP	2650	-	2760	SYFO @ 2600' - 1°
LIME AND SHALE	2760	-	3000	SYFO @ 2900' - 1/2°
LIME	3000	-	3290	
LIME, TRACE SAND	3290	-	3320	SYFO @ 3300' - 3/4°
LIME	3320	-	3665	
LIME, SHALE	3665	-	3783	
LIME	3783	-	3975	
LIME, SHALE	3975	-	4055	
LIME	4055	-	4505	SYFO @ 4341' - 1 1/4°
SANDY LIME	4505	-	4552	
LIME	4552	-	4662	
SHALE AND LIME	4662	-	4770	
LIME, SHALE, TRACE CHERT	4770	-	4815	
LIME	4815	-	4905	
SANDY LIME AND SAND AND SHALE	4905	-	4957	
LIME, SHALE	4957	-	4997	
SANDY LIME AND SHALE	4997	-	5040	
LIME	5040	-	5078	
SHALE, LIME	5078	-	5114	

T.D. 4 1/2" D.P. PLUGGED HOLE @ 300'
w/sx PORTLAND. FILLED HOLE TO 30'
w/10 sx PORTLAND. 10-7-53

I, E. H. SLOYER, DO HEREBY CEETIFY THAT THE ABOVE IS A TRUE AND ACCURATE LOG OF THE ALEXANDER WELL NO. 1, LOCATED SE-NE-NE, SECTION 6-20s-36w, WICHITA COUNTY, KANSAS.

E. H. Sloyer
SECRETARY TREASURER

SUBSCRIBED TO AND SWORN BEFORE ME THIS 14th DAY OF OCTOBER, 1953

Em Green
NOTARY PUBLIC

MY COMMISSION EXPIRES 12-29-56

RECORDED

INDEXED

FILED

WICHITA COUNTY, KANSAS

NOV 10 1953

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RECORDS SECTION

FILE NO. 4-20-35w

BOOK PAGE 134 LINE 35