

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

CONSERVATION DIVISION
Wichita, Kansas

Form CP-4
Rev. 12-15-83

RECEIVED
STATE CORPORATION COMMISSION
JAN 0 1-3-84

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Scott SEC. 1 TWP. 18S RGE. 31W E/W
Location as in quarters or footage from lines:
C NW SW Sec.

Lease Owner Oxford Exploration Company
Lease Name Ramsey Well No. 20-6 # 1-12
Office Address 1550 Denver Club Bldg., Denver, Co. 80202
Character of Well (Completed as Oil, Gas or Dry Hole) D.H.
Date Well Completed 12-16-83
Application for plugging filed 12-16-83
Plugging commenced 12-16-83
Plugging completed 12-16-83
Reason for abandonment of well or producing formation (CL)

Locate Well
correctly on above
Section Platt.

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Bud Manns

Producing formation _____ Depth to top _____ bottom _____ T.D. 4649'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
Surface	8 5/8" 318'	new	8 5/8"	20# casing	Set @ 32'	
cem. w/	90 sx. 60-40	pos	mix 3%	cc. 2% gel		

Describe in detail the manner in which the well was plugged, indicating where the mud
fluid was placed and the method or methods used in introducing it into the hold. If cement
or other plugs were used, state the character of same and depth placed, from _____ feet
to _____ feet for each plug set.

Plugged @ 4649' 1st plug @ 2280' w/50 sx.
2nd plug @ 1140' w/50 sx. 3rd plug @ 360' w/40 sx.
solid bridge @ 40' w/10 sx., 15 sx. in rat hole
started @ 2:15 a.m., completed @ 5:00 a.m.
165 sx. total 60-40 posmix 3% c.c., 2% gel

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Warrior Drilling Co., Rig #1

STATE OF Kansas COUNTY OF Sedgwick, ss.
F.W. Shelton (employee of owner) ~~or (owner or operator)~~ of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.

(Signature) F.W. Shelton, Jr.
F.W. Shelton, Jr., Vice President
(Address)

SUBSCRIBED AND SWORN TO before me this 16th day of Dec., 19 83

MARTHA E. GUSTIN
PUBLIC
NOTARY PUBLIC
STATE OF KANSAS
MY COM. EXPIRES 4/15/85

Martha E. Gustin
Martha E. Gustin Notary Public.

My Commission expires: