STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building

WELL PLUGGING RECORD K.A.R.-82-3-117

| AP I | NUMBER. | 15-171-20,156-1000/ |
|------|---------|---------------------|
| | CF | • |

| LEASE NAME_ | Ramsey |
|-------------|--------|
| WELL NUMBER | #1_SWD |

| Wichita, Kansas 67202 | LEASE NAME Ramsey |
|--|---|
| TYPE OR PRINT | WELL NUMBER #1-SWD |
| NOTICE: Fill out completely and return to Cons. Div. office within 30 days. | 4726 Ft. from S Section Line |
| Office attill 30 days. | 766 Ft. from E Section Line |
| LEASE OPERATOR Viking Resources | SEC. 1 TWP. 18 RGE. 31 (R)or(W) |
| ADDRESS 120 S. Market, Suite 518 | COUNTYScott |
| PHONE#(316) 262-2502 OPERATORS LICENSE NO. 5011 | Date Well Completed 12/30/86 |
| Character of Well <u>SWD</u> | Plugging Commenced 12/30/86 |
| (OII, Gas, D&A, SWD, Input, Water Supply Well) | Plugging Completed $12/30/86$ |
| Did you notify the KCC District Office prior to plugging this | s well? Yes |
| Which KCC Office did you notify? Dodge City - District #1 | |
| Is ACO-1 filed? Yes If not, is well log attached? | No |
| Producing Formation Depth to Top | Bottom T.D. |
| Show depth and thickness of all water, oil and gas formation: | S • |
| OIL, GAS OR WATER RECORDS CAS | ING RECORD |
| Formation Content From To Size P | ut in Pulled out |
| 8 5/8 | None None |
| | 245 None 2088 None |
| | |
| placed and the method or methods used in introducing it into were used, state the character of same and depth placed | the hole. If cement or other plug , from feet to feet each set |
| Plug job only - no pipe recovery - Plugged well with 50# hulls 1638 | s, 46 sacks ATL down 4½" casing to |
| (If additional description is necessary, use BACK | of this form.) |
| Name of Division October 1911 1 C. 41 C. Tu- | Lîcense No. N/A |
| Address P O Box 31, Russell, KS 67665 | |
| STATE OF Kansas COUNTY OF Sedgwick | ,ss. |
| James R. Devlin (FMXIX | |
| above-described well, being first duly sworn on oath, says: | That I have knowledge of the fact. |
| statements, and matters herein contained and the log of the athe same are true and correct, so help me God. | shove-desorthed, well as filed tha |
| (Signature) | man Wesselman |
| (Address) | 120 S. Market, Suite 518 |
| SUBSCRIBED AND SWORNTAD before me THE 300 | day of April ,19 87 |
| 7-17-87 1987 tal | al Dunagar) |
| My Commission Evolues: 2 March 1989 | Notary Public |

PAULA R. DUNAGAN
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp.

Wights Frances

Form CP-4 Revised 07-86