

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Building  
 Wichita, Kansas 67202

WELL PLUGGING RECORD  
 K.A.R.-82-3-117

API NUMBER 15-101-20,940-0000

LEASE NAME RUSH

WELL NUMBER 1

SPOT LOCATION W/2 NW NE/4

SEC. 1 TWP. 16S RGE. 30W (E) or (W)

COUNTY Lane

Date Well Completed 4/25/84

Plugging Commenced 4/25/84

Plugging Completed 4/25/84

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

LEASE OPERATOR Osborne Heirs

ADDRESS Suite #313, 212 N. Market, Wichita, KS 67202

PHONE # (316) 264-2288 OPERATORS LICENSE NO. 5249

Character of Well DRY  
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Richard Lacey

Is ACO-1 filed? NO If not, is well log attached? NO

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom T.D. 4430'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from    feet to    feet each set.

1st plug @ 2070' with 50 sx. 5th plug @ 40' Sol. Bridge with 10 sx.  
2nd plug @ 1020' with 50 sx. 15 sx. in Rathole. 60-40 pozmix, 2% gel,  
3rd plug @ 720' with 40 sx. 3% c.c. State plugger Richard Lacey.  
4th plug @ 420' with 40 sx. Plug down 2:30 p.m., 4/25/84  
 (If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 4430'  
 Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge  
 Jack L. Partridge, Vice President  
 (Address) 801 Union Center, Wichita, KS

RECEIVED  
 STATE CORPORATION COMMISSION

MAY 07 1984  
 5-7-84  
 CONSERVATION DIVISION  
 Wichita, Kansas  
 My Commission expires: \_\_\_\_\_

SUBSCRIBED AND SWORN TO before me this 1st day of APRIL, 1984  
 \_\_\_\_\_  
 7-13-85

Elizabeth G. Perry  
 Notary Public  
 STATE OF KANSAS  
 CP-4 1-8  
 06-83