

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Bldg.  
Wichita, Kansas 67202

Form CP-4  
Rev. 12-15-80

WELL PLUGGING RECORD

15101208330000

Give All Information Completely  
Make Required Affidavit

COUNTY lane SEC. 1 TWP. 16S RGE. 30W E/W  
Location as in quarters or footage from lines:  
SW NE NW


Locate Well  
correctly on above  
Section Platt.

Lease Owner BEREXCO -Beren  
Lease Name Missionary Well No. 2  
Office Address 970 Fourth Financial Center, Wichita, KS 67202  
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole  
Date Well Completed 8-18-83  
Application for plugging filed 8-18-83  
Plugging commenced 8-18-83  
Plugging completed 8-18-83  
Reason for abandonment of well or producing formation Dry Hole

Was permission obtained from the Conservation Division or it's  
Agent's before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Paul Luthi  
Producing formation                      Depth to top                      bottom                      T.D. 4398'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud  
fluid was placed and the method or methods used in introducing it into the hold. If cement  
or other plugs were used, state the character of same and depth placed, from                      feet  
to                      feet for each plug set.

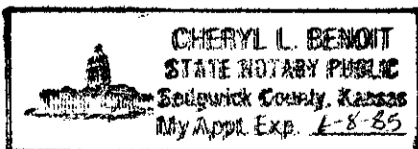
Plugged w/ 50 sks @ 2050'  
50 sks @ 400'  
10 sks hulls & plug @ 40'  
15 sks rathole  
10 sks mousehole  
Cement: 60-40 Poz 2% Gel, 3% CC

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Sun Cementing

STATE OF Kansas COUNTY OF Sedgwick, ss.  
Jerome D. Marcus (employee of owner) or (owner or operator) of the

above-described well, being first duly sworn on oath, says: That I have knowledge of the  
facts, statements, and matters herein contained and the log of the above-described well as  
filed and that the same are true and correct. So help me God



(Signature) [Signature]  
401 E. Douglas, Suite 402, Wichita, KS  
(Address) 67202

SUBSCRIBED AND SWORN TO before me this 25th day of August, 1983

[Signature]  
STATE CORPORATION COMMISSION  
Notary Public.

My Commission expires: June 8, 1985

AUG 27 1983  
8-30-83  
CONSERVATION DIVISION  
Wichita, Kansas