STATE OF KANSAS	COMMISSION					101 21 700 0000
STATE CORPORATION 130 S. Market, Room						SER 101-21,788-0000
Wichita, KS 67202/	12 COULDING CO. L.					VELL NUMBER 1-2
O-12-01 TYPE OR PR			out e	ome letely		
and return to Coms. Div. office within 30 days.				3350	_ Ft. from S Section Line	
CONSERVATION DIVISION						Ft. from E Section Line
LEASE OPERATOR FALCON WEXPLORATION, INC.					SEC. 2	TWP. 16SRGE. 30W CEN or (W)
ADDRESS 155 North Market, Suite 1020 Wichita, KS 67202					COUNTY	Lane
PHONE/(316) 262-1378 OPERATORS LICENSE NO. 5316					Date We	ii Completed 5/25/01
Character of Well D&A					Pluggin	Commenced 12:00PM5/25/01
(OII, Gas, D&A, SWD, Input, Water Supply Well)					Plugging	Completed 2:30PM5/25/01
The plugging proposal was approved on $5/23/01$ (date)						
by Steve Middleton (XCC District Agent's Name).						
Is ACO-1 filed? Yes If not, is well log attached?						
Producing Formation None Depth to Top Bottom T.D. 4340						
Show depth and thickness of all water, oil and gas formations.						
OIL, GAS OR WATER RECORDS CASING RECORD						
Formation	Content	from	Ιtο	Size	Put In	Pulled out
		Citrifica]]	258.81	
		SULTACE	239	-0-3/0	Z58_81	None
Describe in detail the manner in which the well was plugged, indicating where the aud fluid was plugged.						
1st Plug @ 2060 W/	80sks 5th Plug @ 4	10'W/10sl	nd de ks_Ci	irculated	1st Plug T	5 Minutes W/48Vis Mud
3rd Plug @ 700'W/	80sks 15sks In Rat 40sks Total 275sks	60/40Pc	oz 6%(ælw/∄#FC/	laced with /sk Bv All	mud ied Cementing
4th Plug @ 260'W/	40sks Completed @	2:30PM !	5/25/()1		
Name of Plugging C	ontractor Discover	y Drilli	ing Co	o., Inc.		license No. 31548
Address P.O. Box 763 Hays, KS 67601						
HAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: FALCON EXPLORATION, INC.						
STATE OF KANSAS		INTY OF		WICK		
						_, \$8.
MICHEAL S. MITCHELL (Employee of Operator) or (Operator) above-described well, being first duly sworn on oath, says: That I have knowledge of the fact:						
statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.						
		•	()	Signature	155 N. MAR	KET, SUITE 1020
			C	Address)	WICHITA, K	S 67202
5	UBSCRIBED AND SWORE	1 TO bef	ore m	/	· · · · · · · · · · · · · · · · · · ·	SEPTEMBER XXX 2001
				Rose	exx 90	Schippers.
My Commission Expires: 9/28/03						

ROSANN M. SCHIPPE NOTARY PUBLIC STATE OF KANSAS My Appl. Exp. 9/28/03 Form CP-