STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

WELL PLUGGING RECORD

15.101.20813.0000

Give All Information Com	oletely							
Make Required Affidavit	COUNTY	Lane		SEC.	2 TWF	. 16S	RGE. 30W XB	√W
	Location a	s in quar	ters or	footage 1	rom line	:s:		•
	NE I	NE NE	ID C S	LALICON				
	Lease Owner							
	,						01	
	1						<u> </u>	
	Character •	of Well ((Complet	ed as Oil,	Gas or	Dry Ho	le): <u>Dry Ho</u>	<u>)1e(c)(L)</u>
4	Date Well	Completed	l	July 9,	1983			
	Application	n for plu	gging f	iled <u>Ye</u>	es	·		
	Plugging co	ommenced_		July 9,	1983			
	Plugging co	ompleted_	· .	July 9,	1983			_
	Reason for	abandonn	ent of	well or pr	coducing	format	ion_ Dry Hol	<u>. e</u>
Locate Well correctly on above								<u>.</u>
Section Platt.	Was permis	sion obta	ined fr	om the Cor	nservatio	n Divi	sion or it's	•
	Agent's be	fore plug	ging wa	s commence	ed? Yes			<u> </u>
Name of Conservation Ager	-						on	
Producing formation								•
Show depth and thickness								
-			C,				Gt D.	1
OIL, GAS OR WATER RECORDS		***	· · · · · · · · · · · · · · · · · · ·				Casing Reco	
Formation	Content	From surface		Size 8 5/8"	Put in		Pulled Ou	<u>t </u>
		5417400	551	0 0,0				<u> </u>
								
				·	1			
fluid was placed and the or other plugs were used, tofeet for each	method or met , state the ch ch plug set	naracter	of same	and depth	placed,	the ho	ld. If cemen	nt et —
				0' w/50 sx				
				0' w/40 sx				
			n Rat H	<u>40' w/10</u> ole	SX			
								_
	<u></u>				·			_
				·				
(If additional	description	is neces	sary, u	se BACK of	this sh	eet)		
Name of Plugging Contract	or Hall	iburton S	ervices					
	Box !	579 Gre	at Bend	KS 6753	.0			_ . ,
STATE OF KANSAS	_ COUNTY OF_			_, ss .				
William R. Horigan above-described well, bei	no first dul	employ	ee of or	vner) or (owner or	opera:	tor) of the	
tacts, statements, and ma	itters herein	containe	d and ti	ne log of	the abov	e-desc	ribed well a	s
filed and that the same a	ire true and d	correct.	So heli	o me Godi.	~M	NA	' /	
	s_{7}	ATE COMPUNATO	IV (Şjgn ION COMMIC	ature)/// Will	iam R. A	origan	Augun 200 Dougla	s Bldg.
CTITICOMETRIES AND COM	PN TO before L. KENDALL RY PUBLIC OF KANSAS	AUG 1 9	3 1100	*/O _N) Wichita, K	S _67202
SUBSCRIBED AND SWO	L KENDALL	Wich: TION n	*/05 5th	day of	August	 , 1	1983	_
my Appl. Ex	p. June 12, 1986	Wichita Kansa		ry L. Ken	(L 7)	end Nota	ry Public.	_ ·
My Commission expires:	06/12/86				- -		-	