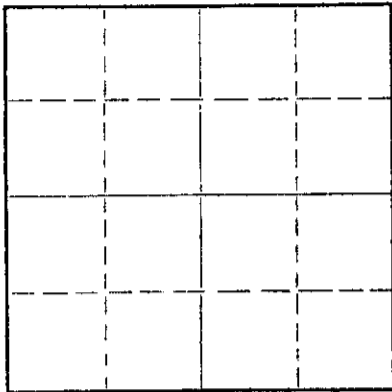


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Rush County. Sec. 7 Twp. 16 Rge. (X) 16 (W)
Location as "NE/CNW%SW%" or footage from lines NW NE SW
Lease Owner Yucca Petroleum Company
Lease Name STRAMEL Well No. 1
Office Address P. O. Box 2585 - Amarillo, Texas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 5-4-67 19
Application for plugging filed 5-4-67 19
Application for plugging approved 5-4-67 19
Plugging commenced 5-4-67 19
Plugging completed 5-4-67 19
Reason for abandonment of well or producing formation dry hole

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? _____

Name of Conservation Agent who supervised plugging of this well Leo Massey - Box 582 - Hays, Kansas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3600 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Spot 50 sx @ 300', HA5, spot 100 sx common @ 270'
thru drill pipe

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MAY 22 1967

CONSERVATION DIVISION
WICHITA, KANSAS

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center - Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
James R. Daniels (employee of owner) or (~~owner or operator~~) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) MURFIN DRILLING COMPANY

By: James R Daniels
(Address)

SUBSCRIBED AND SWORN TO before me this 18th day of May, 1967

Adela Mizener

My commission expires ADELA MIZENER, Notary Public
My commission expires November 5, 1970

Notary Public.

15-165-20825-0000

WELL LOG

COMPANY Yucca Petroleum Company

SEC. 7 T. 16 R. 16W
LOC. NW NE SW

FARM STRAMEL NO. 1

RIG. NO. 15

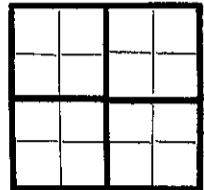
TOTAL DEPTH 3600'

COUNTRY Rush
KANSAS

COMM. 4-24-67 COMP. 5-4-67

SHOT OR TREATED
CONTRACTOR Murfin Drilling Company

ISSUED



CASING

20 10
15 8 5/8" 250' w/200 sx
12 6
13 5

ELEVATION 1945 KB

PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

15	Surface Clay
75	Post Rock'
252	Shale
470	Shale w/sand streaks
720	Sand
1074	Red Bed
1114	Anhydrite
1430	Shale
1790	Shale & Shells
1870	Shale w/lime streaks
2220	Shale & Lime
2296	Lime w/shale streaks
2415	Lime & Shale
2662	Shale w/lime streaks
3020	Shale & Lime
3020	Topeka Lime
3204	Lime
3207	Heebner
3531	Lime
3585	Arbuckle
3600	Arbuckle
3600	RTD

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STATE REGISTRATION COMMISSION

MAY 22 1967

REGISTRATION DIVISION
Wichita, Kansas

State of KANSAS
County of SEDGWICK } ss:

I, James R. Daniels of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the STRAMEL #1 well.

MURFIN DRILLING COMPANY

By: James R. Daniels

Subscribed and sworn to before me this 18th day of May 1967

My Commission Expires: ADELA MIZENER, Notary Public
My commission expires November 5, 1970

Adela Mizener
NOTARY PUBLIC