

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev.03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-171-20,453-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR The Dane G. Hansen Trust KCC LICENSE # 5285
(owner/company name) (operator's)

ADDRESS P.O. Box 187 CITY Logan

STATE Kansas ZIP CODE 67646 CONTACT PHONE # (316) 689-4816

LEASE Reifschneider WELL# 1 SEC. 16 T. 18S R. 31W (East/West)

SE - SW - NW - SPOT LOCATION/QQQQ COUNTY Scott

2970 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

4290 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL ___ GAS WELL ___ D&A XX SWD/ENHR WELL ___ DOCKET# _____

CONDUCTOR CASING SIZE ___ SET AT ___ CEMENTED WITH ___ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 273' CEMENTED WITH 180 SACKS

PRODUCTION CASING SIZE ___ SET AT ___ CEMENTED WITH ___ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: n/a

ELEVATION ___ T.D. 4264 PSTD ___ ANHYDRITE DEPTH 2194
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD XX POOR ___ CASING LEAK ___ JUNK IN HOLE ___

PROPOSED METHOD OF PLUGGING 100 sx @ 2800', 50 sx @ 2320', 50 sx @ 1300',

50 sx @ 650' 50 sx @ 300', 10 sx @ 40', 15 sx in rathole, 10 sx in

mousehole. 60/40 pozmix, 6% gel, 1/4 sx floseal per sx.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

PHONE# () _____

ADDRESS _____ City/State _____

PLUGGING CONTRACTOR Chief Drilling, Inc. KCC LICENSE # 5886
(company name) (contractor's)

ADDRESS 120 S. Market #300, Wichita, KS PHONE # (316) 262-3791 RECEIVED

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 1:45 p.m. 1-31-93 STATE CORP COMMISSION

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: February 25, 1993 AUTHORIZED OPERATOR/AGENT: _____

Greg Roby
(signature) 2-26-93
CONSERVATION DIVISION
Wichita, Kansas