

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-171-20,130-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

8/90

LEASE OPERATOR Unico Inc. OPERATORS LICENSE NO. 03857

ADDRESS Box 35, Farmington, NM 87499 PHONE # (505) 326-2668

LEASE (FARM) Huling WELL NO. 1-10 WELL LOCATION C NE 1/4 COUNTY Scott

SEC. 10 TWP. 18 RGE. 31 (E) or (W) TOTAL DEPTH 2910' PLUG BACK TD 2880'

Check One:

OIL WELL _____ GAS WELL X D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 366' CEMENTED WITH 265' SACKS

CASING SIZE 4 1/2" SET AT 2909 CEMENTED WITH 150 SACKS

PERFORATED AT 2756-2760'

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL As recommended by the K.C.C. in

Dodge City, Ks.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 9-20-90

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mr. Bob Emberton

PHONE # (316) 872-3229

RECEIVED
STATE CORPORATION COMMISSION
8-29-90

ADDRESS Scott City, Ks.

PLUGGING CONTRACTOR Midwest Casing Pulling Service LICENSE NO. 6497

CONSERVATION DIVISION
Wichita, Kansas

ADDRESS Box F, Sublette, Ks. 67877 PHONE # (316) 675-8349

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: 8-28-90

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Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
KEITH R. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
JACK SHRIVER COMMISSIONER
JUDITH MCCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION
SHARI FEIST ALBRECHT, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

NOTICE OF RECEIPT OF
WELL PLUGGING APPLICATION

August 30, 1990

Unico, Inc.
Box 35
Farmington, NM 87499

Huling #1-10
C NE 10-18-31W
Scott County, KS
API No. 15-171-20,130-~~6000~~

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams

David P. Williams
Production Supervisor

District: #1, 304 W. McArtor
Dodge City, KS 67801
(316) 225 - 6760