

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-171-20,110-0000 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

8/90

LEASE OPERATOR Unico Inc. OPERATORS LICENSE NO. 03857

ADDRESS Box 35, Farmington, NM 87499 PHONE # (505) 326-2668

LEASE (FARM) Minor WELL NO. 1-10 WELL LOCATION C-SW $\frac{1}{4}$  COUNTY Scott

SEC. 10 TWP. 18 RGE. 31 (E) or (W) TOTAL DEPTH 2781' PLUG BACK TD 2771'

Check One:

OIL WELL \_\_\_\_\_ GAS WELL x D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 369' CEMENTED WITH 265 SACKS

CASING SIZE 4 1/2 SET AT 2780' CEMENTED WITH 100 SACKS

PERFORATED AT 2729-2737

CONDITION OF WELL: GOOD x POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL As required by KCC @ Dodge City, Ks.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Sept. 23, 1990

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH R.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mr. Bob Emberton PHONE # (316) 872-3229 8-29-90

ADDRESS Scott City, Ks.

RECEIVED  
STATE CORPORATION COMMISSION  
15 1990  
CONSERVATION DIVISION  
Wichita, Kansas

PLUGGING CONTRACTOR Midwest Casing Pulling Service LICENSE NO. 6497

ADDRESS Box F, Sublette, Ks. 67877 PHONE # (316) 675-8349

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

DATE: 8-28-90

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Kansas Corporation Commission

MIKE HAYDEN GOVERNOR  
KEITH R. HENLEY CHAIRMAN  
RICH KOWALEWSKI COMMISSIONER  
JACK SHRIVER COMMISSIONER  
JUDITH MCCONNELL EXECUTIVE DIRECTOR  
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI FEIST ALBRECHT, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

NOTICE OF RECEIPT OF  
WELL PLUGGING APPLICATION

September 7, 1990

Unico, Inc.  
Box 35  
Farmington, NM 87499

Miner #1-10  
C SW/4 10-18-31W  
Scott County, KS  
API No. 15-171-20,110-0000

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

*David P. Williams*

David P. Williams  
Production Supervisor

District: #1, 304 W. McArtor  
Dodge City, KS 67801  
(316) 225 - 6760