

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-  
Rev. 6/4/8

RECEIVED  
STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM  
(File One Copy)

AUG 27 1984  
8-27-84  
CONSERVATION DIVISION  
Wichita, Kansas

API NUMBER 15-71-20152-0000 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Thunderbird Drilling, Inc. OPERATORS LICENSE NO. 5131

ADDRESS 7701 E. Kellogg, Suite 780, Box 18407, Wichita, 67218 PHONE # (316) 685-1441

LEASE (FARM) Ramsey #1 WELL NO. \_\_\_\_\_ WELL LOCATION C NE NE COUNTY Scott

SEC. 1 TWP. 18s RGE. 31w (D) or (W) TOTAL DEPTH 4690' PLUG BACK TO 4200'

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 288' CEMENTED WITH \_\_\_\_\_ SACKS

CASING SIZE 5 1/2" SET AT 4393' CEMENTED WITH \_\_\_\_\_ SACKS

PERFORATED AT 4164-67', 4214-16', 4246-48'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Maynard Weber PHONE # (316) 564-2577

ADDRESS Box 97, Ellinwood, Ks. 67526

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, KS. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R. Daniel Baker  
(Operator or Agent)

DATE: August 23, 1984



JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUX  
PHILLIP R. DICK  
JUDITH MCCONNELL  
BRIAN J. MOLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 27 1984

August 27, 1984

EXPIRES

WELL PLUGGING NOTICE

Ramsey #1  
C NE NE  
Sec. 1-18S-31W  
Scott County

Thunderbird Drilling, Inc.  
7701 E. Kellogg, Ste. 780  
Wichita, KS 67218

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #1 302 West McArtor Dodge City, KS 67801  
five days prior to plugging the well (KAR-82-3-113).