

15-P5-30286-0000

1 050153

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION C NW NW \_\_\_\_\_, SEC. 25, T 20 S, R24 W/E  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- N.A. Completed 12-17-66  
660 feet from N/E section line  
660 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT  
Operator License # 5916

Lease Name Cranston Well # 1  
County Ness

Operator: Conoco, Inc.  
Name & Address 3817 N.W. Expressway  
Oklahoma City, OK 73112

Well Total Depth 4356 141-57 feet  
Conductor Pipe: Size \_\_\_\_\_ feet  
Surface Casing: Size 8 5/8 feet 252

Abandoned Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Sun Cementing License Number \_\_\_\_\_

Address 702 E. 2nd, Eureka, KS 67045

Company to plug at: Hour: 10:00 am Day: 23 Month: February Year: 19 84

Plugging proposal received from Gilbert Hughes

(company name) Sun Cementing (phone) 316-583-6419

were: 4 1/2 set at 4349 Perfs 4349 - 69

1st plug pump through swedge - 3 sx hulls, 25 sx cement, 10 sx gel, 25 sx cement, 5 sx gel, and 100 sx cement.

2nd plug pump 25 sx cement down 8 5/8 annules.

4 1/2 - Maximum pressure 1000# shut-in 650# 8 5/8 Maximum pressure 100 shut-in 50#

Plugging Proposal Received by Richard W. Lacy (TECHNICIAN)

Plugging Operations attended by Agent?: All  Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 12: noon Day: 23 Month: February Year: 19 84

ACTUAL PLUGGING REPORT 4 1/2 set at 4349 Perfs 4349 - 69

1st plug pump through swedge - 3 sx hulls, 25 sx cement, 10 sx gel, 25 sx cement, 5 sx gel and 100 sx cement.

2nd plug pump 25 sx cement down 8 5/8 annules.

4 1/2 - Maximum pressure 1000# shut-in pressure 650#. 8 5/8 Maximum pressure 100# shut-in 50#

Remarks: Use 60/40 Pozmix 2% gel 3% cc by Sun

(if additional description is necessary, use BACK of this form)

observe this plugging.

INVOICED

DATE 3-8-84

Signed Richard W. Lacy (TECHNICIAN)

RECEIVED  
STATE CORPORATION COMMISSION  
FEB 29 1984  
CONSERVATION DIVISION  
Wichita, Kansas

0579