

1060016

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-203 20,072-0000 *P*

SE NW NE Sec. 4, T 19 S, R 37 W10

1220 feet from N/E section line

1830 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5293

Lease Name *Dean* Well # 1-4

Operator: *Helmerich + Payne Inc.*  
Name & Address: *P.O. Box 558  
Garden City, Kansas  
67846*

County *Wichita*

Well Total Depth *5500* feet *\$178.75*

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size *8 5/8* feet *462*

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor *Blue Goose Drilling* License Number *5104*

Address *Box 1413, Great Bend Kansas 67530*

Company to plug at: Hour: *11:45 P.M.* Day: *30* Month: *9* Year: *1983*

VERBAL PLUGGING ORDERS GIVEN TO *Lenoy Borron*

(company name) *Lenoy Blue Goose Drilling* (phone) \_\_\_\_\_

were: *1st plug @ 2300' w/ 50 lb/cemt. 2nd plug @ 510' w/ 50 lb/cemt. 3rd plug on solid bridge @ 40' to 0' w/ 10 lb/cemt. Circulated 15 lb/cemt. in rat hole. The plugging was accomplished by Halliburton Co. w/ 60/40 ppg w/ 2% gel + 3% cc.*

Signed *Paul A. Luthi*  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None

Operations Completed: Hour: *11:45 P.M.* Day: *30* Month: *9* Year: *1983*

ACTUAL PLUGGING REPORT *This hole was plugged as proposed in above paragraph.*

RECEIVED  
STATE CORPORATION COMMISSION  
OCT 5 1983  
10-5-83  
CONSERVATION DIVISION  
Wichita, Kansas

Remarks: \_\_\_\_\_

I hereby certify that the above plugging instructions were given as herein stated and that I (~~did~~ / did not) observe this plugging.

Signed *Paul A. Luthi*  
(TECHNICIAN)

INVOICED  
DATE *10-12-83*  
INV. NO. *5741-W*