

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-165-21,076-9999

SE/4, Sec. 37, T 16S, R 16 W/K

2310 feet from X/S section line

1320 feet from X/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5040

Lease Name STRAMEL Well # 1

Operator: ALPINE DRILLING Co, INC
Name & Address 200 E. FIRST, SUITE 500
WICHITA, KS 67202

County RUSH

Well Total Depth 3554 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 1077

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated

Plugging Contractor J.W. DRILLING Co, INC License Number 5137

Address 200 E. FIRST, SUITE 500, WICHITA, KS 67202

Company to plug at: Hour: 5:00 AM Day: 18 Month: MARCH Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO Bill Roach

(company name) J.W. (phone) _____

were: Use 50/50 Pozmix, 4% agl - 3% CC 1/2; locate 1st plug @ 3540 w/50 dx; 2nd plug @ 1140 w/50 dx; 3rd 570 @ w/40 dx; 4th @ 90' w/ solid bridge of bulls; 8 5/8 plug then 10 dx to surface; 5th w/15 dx circ in rathole.

Signed R. Barluttan (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 7:45 AM Day: 18 Month: March Year: 1983

ACTUAL PLUGGING REPORT Plugged as ordered.
Cementing by Sun.

RECEIVED STATE CORPORATION COMMISSION

MAR 21 1983

CONSERVATION DIVISION Wichita, Kansas

Remarks: Anhydrite top @ 3535
Anhydrite top @ 1070 base @ 1110

I hereby certify that the above plugging instructions were given as herein stated and that I ~~did~~ did not observe this plugging.

Signed R. Barluttan (TECHNICIAN)

4-13-83
R. Barluttan