

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM

(File One Copy)

API NUMBER 15-071-20007-0000 (of this well)

9/88

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Hughes Seewald OPERATORS LICENSE NO. 9922  
% Higginbottom Engineering, Inc.  
ADDRESS P.O. Box 2587; Liberal, KS 67905 PHONE # (316) 624-3767

LEASE (FARM) Spears WELL NO. 1 WELL LOCATION 1980' FNL 3300' FSL  
SEC. 14 TWP. 20S RGE. 40 (R) or (W) TOTAL DEPTH 2840 PLUG BACK TD 2838  
COUNTY Greeley

Check One:

OIL WELL \_\_\_\_\_ GAS WELL X D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 415' CEMENTED WITH 300 SACKS

CASING SIZE 4 1/2" SET AT 2840 CEMENTED WITH 300 SACKS

PERFORATED AT 2828' - 2836' w/2 SPF

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR X CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 2 sx Hulls & 20 sx 60/40 poz @ perfs.

50 sx @ 1400', 40sx @ 450', 10 sx @ 40'

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Prev. submitted IS ACO-1 FILED? See Completion date  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

R. L. Higginbottom or Terry Maxwell PHONE # (316) 624-3767  
ADDRESS P.O. Box 2587; Liberal, KS 67905

RECEIVED  
STATE CORPORATION COMMISSION

PLUGGING CONTRACTOR Midwest Casing Pulling LICENSE NO. 6497 6/89

ADDRESS Box F; Sublette, KS 67877 PHONE # (316) 675-8349

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT Terry Maxwell  
Wichita, Kansas (Operator or Agent)

DATE: 7-6-88

①



Kansas Corporation Commission

MIKE HAYDEN  
KEITH R. HENLEY  
RICH KOWALEWSKI  
MARGALEE WRIGHT  
JUDITH McCONNELL  
FRANK A. CARO, JR.

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE DIRECTOR  
GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE July 8, 1988

OCT 8 '88 WELL PLUGGING NOTICE

EXPIRES

Spears #1  
3300' FSL 1980' FEL  
Sec. 14-20S-40W  
Greeley County

Hughes Seewald  
%Higginbottom Engineering, Inc.  
P. O. Box 2587  
Liberal, KS 67905

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Handwritten signature of Shari Feist in cursive.

Shari Feist  
Director  
State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760