Rev. 12-11-80 FORM CP-1

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 DERBY BLDG, WICHITA, KANSAS 57202

WELL PLUGGING APPLICATION FORM

API NUMBER 15-101-20,771-0000 (OF THIS WELL) (THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.) LEASE OWNER Energy Exploration Co. ADDRESS 1002 So. Broadway, Wichita, KS 67211 LEASE (FARM NAME) PRICE WELL NO. 1 WELL NO. 1 WELL NO. 1 WELL NO. 1 WELL LOCATION NE NW NW SEC. 11 TWP. 16S RGE. 30W (EAST) (WEST) Lane TOTAL DEPTH 4455' FIELD NAME
LEASE OWNER Energy Exploration Co. ADDRESS 1002 So. Broadway, Wichita, KS 67211 LEASE (FARM NAME) PRICE WELL NO. 1 NE. NH. NH. NH. NH. SEC. 11 TWP. 16S RGE. 30W (EAST) (WEST)
ADDRESS 1002 So. Broadway, Wichita, KS 67211 LEASE (FARM NAME) PRICE WELL NO. 1 NE. NH. NH. NH. NH. SEC. 11 TWP. 16S RGE. 30W (EAST) (WEST)
ADDRESS 1002 So. Broadway, Wichita, KS 67211 LEASE (FARM NAME) PRICE WELL NO. 1 NE. NH. NH. NH. NH. SEC. 11 TWP. 16S RGE. 30W (EAST) (WEST)
LEASE (FARM NAME) PRICE WELL NO. 1 NE. NH. NH. NH. NE. 16S RGE. 30W (EAST) (WEST)
ME NU NU CEC 11 TWO 105 RGE, 50W (EAST) (WEST)
Lane TOTAL DEPTH 4455' FIELD NAME
IUIAL LEFIN
COUNTYXX
OIL WELL GAS WELL INPUT WELL SWD WELL D&A XX
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? NO- Sent to operator for comp.
THE MAIL STATE REMOVE THEFT
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 4:30 a.m., 4/15/83
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CITATION OF ACRES Lot #12 Colby K
W.W. Towns (Toolpusher) ADDRESS Friendly Acres, Lot #12, Colby, K
PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE NO
ADDRESS 801 Union Center, Wichita, KS 67202
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:
Francy Exploration Co.
NAME
ADDRESS 1002 So. Broadway, Wichita, KS 67211
AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT,
STATE CORPORATION COMMISSION 9-21-83 SIGNED APPLICANT OR ACTING AGENT

CONSERVATION DIVISION Wichita, Kansas