

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-101-21,664-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Pickrell Drilling Company, Inc. KCC LICENSE # 5123
(owner/company name) (operator's)

ADDRESS 110 N. Market, Suite 205 CITY Wichita,

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 262-8427

LEASE York "L" WELL# 1 SEC. 4 T. 16S R. 30 (~~East~~ West)

- E/2- SE - NW SPOT LOCATION/QQQQ COUNTY Lane

3300 FEET (in exact footage) FROM (S/N) (circle one) LINE OF SECTION (NOT Lease Line)

2310 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 250'KB CEMENTED WITH 160sx SACKS

PRODUCTION CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: _____

ELEVATION 2728 / 2733 T.D. 4480 PBDT _____ ANHYDRITE DEPTH 2142(+591)
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING 50sx @ 2180', 80sx @ 1275', 40sx @ 630', 50sx @ 280',

10sx @ 40', 15sx in rathole (total 245sx).

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Doyle Folkerts PHONE# (316) 793-5742

ADDRESS P.O. Box 1303 City/State Great Bend, Kansas 67530

PLUGGING CONTRACTOR Company Tools KCC LICENSE # 5123
(company name)

ADDRESS 110 N. Market, Suite 205 Wichita, KS. PHONE # (316) 262-8427
RECEIVED STATE CORPORATION COMMISSION'S NOV 02 1993

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) Complete @ 3:00 PM 11-2-93

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 10-29-93 AUTHORIZED OPERATOR/AGENT: _____
CONSERVATION DIVISION
Wichita, Kansas

C. W. Sebitts (signature) President