STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

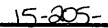
200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM

File One Copy

| $\begin{array}{c} 15-205-0106 \\ \text{API NUMBER} & \underline{-15-133-22,452} \\ \text{(This must be listed; if no } \end{array}$ | 38-0000 (of t API# is available, plea | this well) ase note drilling co | mpletion date. |
|---|---|------------------------------------|--------------------------|
| LEASE OWNER LANCO ENERGY | | #6401 | |
| ADDRESS WEST 21st P. O. BOX 77 | | | 316)_431-0814 |
| LEASE (FARM NAME) GILCHRIST, R. E. | | WELL NOA-1 | |
| WELL LOCATION 5130 FT. NSL, 150 | FT. EWL SEC. 12 | TWP.28S RGE.16 | E(East)(Wes |
| COUNTY WILSON | TOTAL DEPTH 1071 | FIELD NAME | |
| OIL WELL_X GAS WELL | INPUT WELL_ | SWD WELL | D&A 8/17/81 |
| WELL LOG ATTACHED WITH THIS APPL (If not, state reason why) | .ICATION AS REQUIRED? | YES ACO-1 | filed? <u>YES</u> |
| DATE AND HOUR PLUGGING IS DESIRED TO BEGIN | | | |
| PLUGGING OF THIS WELL WILL BE DO RECULATIONS OF THE STATE CORPORA NAME OF COMPANY REPRESENTATIVE A LOU CASTELLUCCI | NTION COMMISSION. NUTHORIZED TO BE IN CHAI | RGE OF PLUGGING OPER | RATIONS: |
| PHONE # (316) - 431-0814 | | | |
| PLUGGING CONTRACTOR LOW PRESSUR | E SERVICES | LICENS | SE NO. N/A |
| ADDRESS 1310 N. SANTA FE CHA | NUTE, KS. 66720 | PHONE # (3 | ¹⁶)-431-0816 |
| INVOICE COVERING ASSESSMENT FOR | | | |
| NAME LAMCO ENERGY | | | |
| P. O. BOX 776 ADDRESS WEST 21st CHANUTE, KS. | 66720 | PHONE # (31 | 6) 431-0814 |
| AND PAYMENT WILL BE GUARANTEED B | Y APPLICANT /OR ACTING | AGENT. | |
| RECEIVED STATE CORPORATION COMMI | SSION SIGNED: | Jain 18 | Eller. |
| HAN 03 1983 | <i>(</i> | Applicant for Act | J J |
| CONSERVATION DIVIDIO | DATE: | 12-29-82 | |

CONSERVATION DIVISION Wichita, Kansas



JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Govarnor Chairmen Commissioner Commissioner Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202

January 5, 1983

THIS PERMIT

APR 0 5 1983

EXPIRES

WELL PLUGGING AUTHORITY

Gilchrist "A" #1 (15-133-22,452)
5130' FSL 150' FWL
Sec. 12-28S-16E
Wilson County
T.D. 1071'
Contractor-Low Pressure Services

Lamco Energy (#6401) P.O. Box 776 Chanute, KS 66720

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Contact: District #3 Office 1 West Ash Chanute, KS 66726 (216) 131-6946
is hereby assigned to supervise whe plugging of the above named well