

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

15-205-01088-0000  
API NUMBER ~~15-133-22-452~~

NW, Sec. 12, T 28 S, R 16 WE  
5130' feet from ~~MS~~ section line  
150' feet from ~~WE~~ section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6401

Lease Name R.E. Gilchrist Well # A-1

Operator: Lamco Energy Inc.  
Name & Address RR#1 P.O. Box 776  
Chanute, Kansas  
66720

County ~~Wilson~~ NEOSHO

Well Total Depth 1171 feet

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 6 1/4 feet 50'

Abandoned Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Lamco Energy Inc. License Number 6401

Address RR#1 P.O. Box 776 Chanute, Kansas 66720

Company to plug at: Hour: 2 pm Day: 13 Month: 1 Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO Jack Allen

(company name) Lamco Energy Inc. (phone) 316-431-0814

were: 2 1/2" pipe cemented in well to surface  
Fill 2 1/2" pipe with cement to surface

Signed Andy Reed  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None

Operations Completed: Hour: 4 pm Day: 13 Month: 1 Year: 1983

ACTUAL PLUGGING REPORT  
Filled 2 1/2" pipe with cement to surface

Remarks: \_\_\_\_\_

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

RECEIVED  
STATE CORPORATION COMMISSION  
FEB 23 1983  
CONSERVATION DIVISION  
Wichita, Kansas

Signed Andy Reed  
(TECHNICIAN)

FORM CP-2/3  
Rev. 9-82

INVOICED  
DATE 3-4-83  
INV. NO. 3019-E