

1 040142

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 101-20,949-0000
NW SE, SEC. 17, T 16 S, R 30 W/S

1980 feet from W/S section line
1980 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6420

Lease Name Huck Well # 1-17

Operator: K.R.M. Petroleum Corp.

County Lane

Name & Address 1900 Grant Street, Suite 300

Well Total Depth 4550 feet

Denver, CO 80203

Conductor Pipe: Size _____ feet

From _____

Surface Casing: Size 8 5/8 feet 271

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Aldebaran Drilling Co., Inc. License Number 5829

Address P. O. Box 18611, Wichita, KS 67218

Company to plug at: Hour: 10:00 am Day: 18 Month: March Year: 19 84

Plugging proposal received from Terry Lutes

(company name) Aldebaran (phone) 316-326-3201

were: to fill hole with heavy mud and spot cement through drill pipe.

1st plug at 2160' with 50 sx cement

2nd plug at 1362' with 60 sx cement

3rd plug at 320' with 50 sx cement

Solid bridge

4th plug hulls - plug at 40' -- cement to surface with 10 sx cement

6th plug to circulate rathole with 15 sx cement, 7th plug to circulate mousehole with 10 sx cement

Plugging Proposal Received by [Signature] (TECHNICIAN)

10 sx cement

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 11:45 am Day: 18 Month: March Year: 19 84

ACTUAL PLUGGING REPORT 1st plug at 2160' with 50 sx cement, 2nd plug at 1362' with 60 sx cement, 3rd plug at 320' with 50 sx cement, 4th & 5th plugs - solid bridge - hulls - plug at 40' -- cement to surface with 10 sx cement

RECEIVED
STATE CORPORATION COMMISSION

MAR 21 1984
3-21-84

CONSERVATION DIVISION
Wichita, Kansas

Remarks: Use 60/40 Pozmix 2% gel 3% cc by Halliburton

(If additional description is necessary, use BACK of this form.)

NO (did not) observe this plugging.

Signed [Signature] (TECHNICIAN)

DATE 3-23-84
INV. NO. 0904
3-18