

To:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

TECHNICIAN'S PLUGGING REPORT

Operator License # 8458

Operator: TRANSWESTERN OPERATING
Name & 1615 CALIFORNIA
Address 704 COLORADO Bldg.
DENVER, CO 80202

API NUMBER 15-101-20885-0000SE/4, Sec. 9, T 16 S, R 30 W 1/41650 feet from XS section line1650 feet from XE section lineLease Name GINGRICH Well # 1County LANEWell Total Depth 4450 feet # 144.63

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 7/8 feet 385Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor BERGMAN DRILLING INC License Number 5659Address 520 UNION CENTER, WICHITA, KS 67202Company to plug at: Hour: 5 AM Day: 26 Month: Nov Year: 19 83VERBAL PLUGGING ORDERS GIVEN TO JERRY HICKS(company name) BERGMAN (phone) _____

were: TO USE 60/40 BORMIX, W/ 2% GEL-3% CC AND SPOT THE
1ST plug @ 2130' w/ 60 sy - 2ND plug @ 1620' w/ 50 sy
3RD plug @ 420' w/ 40 sy - 4TH plug @ 40' w/ solid
livridge, plug and 10 sy. Circulate 15 sy
in rat hole.

Signed R. B. Farhutto
(TECHNICIAN)Plugging Operations attended by Agent?: All _____ Part _____ None XOperations Completed: Hour: 12 NOON Day: 26 Month: Nov Year: 19 83

ACTUAL PLUGGING REPORT Plugged as ordered.
Cementing by Sun Cementing.
Ticket No. 16761

Remarks: _____

STATE CORPORATION COMMISSION
RECEIVED
WICHITA, KANSAS
12-5-83
CONSERVATION DIVISION

I hereby certify that the above plugging instructions were given as herein stated
and that I (~~did~~ / did not) observe this plugging.

INVOICED

Signed R. B. Farhutto
(TECHNICIAN)DATE 1-5-84FORM CP-2/3
Rev. 9-82DATE 8011 101