Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

API Number: 15 - 091 23042 - 00-00 Lease Operator: Bob S. Harwell, Inc. Lease Name: Gordon Fast Address: 320 N. Broadway #107, Edmond, OK 73034 Phone: (405) 341-3715 Operator License #: 3074 Well Number; _____1 Spot Location (QQQQ): NW - NW - NW - SW Type of Welt: Oil - Dry Hole Docket #: _ (Oil, Gas D&A, SWD. ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR) 4635 Feet from North / XX South Section Line The plugging proposal was approved on: $\frac{2/6/06}{}$ 4565 Feet from XX East / West Section Line by: Taylor Herman (KCC District Agent's Name) Sec. 27 Twp. 14s. R. 22 XX East West Is ACO-1 filed? X Yes No If not, is well log attached? Yes No County: Johnson Producing Formation(s): List All (If needed attach another sheet) Date Well Completed: 11/8/05 Bartlesville Depth to Top: 870 Bottom: 880 T.D. 900 Plugging Commenced: 2/6/06 ___ Depth to Top: ______ Bottom: _____ T.D. ___ 2/6/06 Plugging Completed:_____ Depth to Top: _____ Bottom: ___ ___ T.D. __ Show depth and thickness of all water, oil and gas formations. Oil, Gas or Water Records Casing Record (Surface Conductor & Production) Formation Content From Size Put In Pulled Out " 8° 0 20 ft.: surface casing Bartlesville no oil Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set. pumed 10 sacks at the bottom at 900 feet, then pumed 15 sacks at 400 to 500 feet. Pumed 52 sacks from 350 feet to the surface. Name of Plugging Contractor: Ralph Nickles License #:_ 8469 RR 1 Box 223 Parker, KS 66072 RECEIVED Name of Party Responsible for Plugging Fees: Bob Harwell OCT U 3 2012 State of Oklahoma _____ County, __ Oklahoma (Employee of Operator) of (Operator) on above-des MCCCo Wallo Hal TA Bob S. Harwell sworm on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the lob of the above-described well is as filed, and the same are true and correct, so help me God. (Signature) 320 N. Broadway #107 Edmond, OK 73034 OFFICIAL SEAL _ , <u>20</u> **11** DAVID GOCHRANI SWORN TO before me this NOTARY PUBLIC OKLAHOMA COMMISSION # 10002799 My Commission Expires: **EXPIRES APRIL 5, 2014** Notary Public

OKLAHOMA COUNTY