

15-195-20588-0000

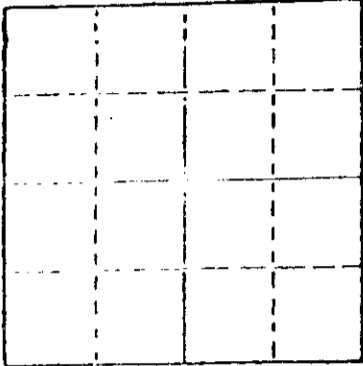
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Trego County, Sec. 7 Twp. 11S Rge. 24W E/W
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines
NW SE NW

Lease Owner Beren Corporation
Lease Name HUFFMAN Well No. 1
Office Address 970 Fourth Financial Center, Wichita KS
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole



Locate well correctly on above
Section Plat

Date Well completed Oct. 21 1979
Application for plugging filed (verbally) Oct. 21 1979
Application for plugging approved (verbally) Oct. 21 1979
Plugging commenced Oct. 21 1979
Plugging completed Oct. 21 1979

Reason for abandonment of well or producing formation
No commercial quantity of oil or gas encountered.
If a producing well is abandoned, date of last production
19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor.
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3935'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|------|--------|------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

T.D. 3935'.
Set 1st plug at 800' with 70 sacks
2nd plug at 240' with 20 sacks
3rd plug at 40' solid bridge with 10 sacks
rathole with 5 sacks.
Cemented with 50/50 posmix, 6% gel.
Plug was down at 4:00 p.m., 10-21-79.

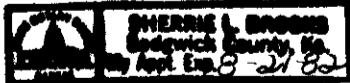
(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.
Jack L. Partridge, Asst. Sec.-Treas. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature) Jack L. Partridge
801 Union Center, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 23rd day of October, 1979



Sherrie L. Brooks
Notary Public

My commission expires 08-21-82.

OCT 25 1979
10-25-79
CONSERVATION DIVISION
Wichita, Kansas

15-195-20588-0000

CONTRACTOR'S WELL LOG

OPERATOR: Beren Corporation
 CONTRACTOR: Abercrombie Drilling, Inc.
 WELL NAME: Huffman #1
 LOCATION: NW SE NW, Section 7-11S-24W
 Trego County, Kansas
 SPUD DATE: October 13, 1979
 COMPLETION DATE: October 21, 1979

| | | |
|------|------|--------------------|
| 0 | 72 | Shale and sand |
| 72 | 252 | Sand and shale |
| 252 | 1915 | Shale and sand |
| 1915 | 1945 | Shale |
| 1945 | 1988 | Anhydrite |
| 1988 | 2503 | Shale |
| 2503 | 2562 | Shale and sand |
| 2562 | 2687 | Shale |
| 2687 | 3101 | Lime and shale |
| 3101 | 3620 | Shale |
| 3620 | 3718 | Lime and shale |
| 3718 | 3765 | Shale |
| 3765 | 3935 | Lime |
| | 3935 | Rotary Total Depth |

Spud hole at 9:00 p.m., October 13, 1979. Drilled 252' of 12 1/4" hole. Ran 6 joints of 8-5/8" - 28# casing. (Talley 243') Set at 250' with 200 sacks of 60/40 posmix, 3% Ca.Cl., 2% gel. Cement did circulate. Plug was down at 4:00 a.m., October 14, 1979.

T.D. 3935'. Set 1st plug at 800' with 70 sacks, 2nd plug at 240' with 20 sacks, 3rd plug at 40' solid bridge with 10 sacks, rathole with 5 sacks. Cemented with 50/50 posmix, 6% gel. Plug was down at 4:00 p.m., October 21, 1979.

SAMPLE TOPS:

Anhydrite 1945'
 B/Anhydrite 1988'

STATE OF KANSAS
 COMMISSIONER OF GEOLOGY
 OCT 25 1979
 CONSERVATION DIVISION
 Litchell, Kansas

STATE OF KANSAS)
) ss
 COUNTY OF SEDGWICK)

Jack L. Partridge, Assistant Secretary-Treasurer of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the Huffman #1, NW SE NW, Section 7-11S-24W, Trego County, Kansas.

ABERCROMBIE DRILLING, INC.

BY Jack L. Partridge
 Jack L. Partridge
 Assistant Secretary-Treasurer

Subscribed and sworn to before me, a Notary Public, in and for the county and state aforesaid, as of this 23rd day of October, 1979.



Sherrie L. Brooks
 Sherrie Brooks, Notary Public

My commission expires 08-21-82.