

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-063-22046-00-00
Spot: NWNESESE Sec/Twnshp/Rge: 33-13S-31W
1300 feet from S Section Line, 558 feet from E Section Line
Lease Name: CAMPBELL Well #: 1-33
County: GOVE Total Vertical Depth: 4716 feet

Operator License No.: 9855
Op Name: GRAND MESA OPERATING COMPANY
Address: 1700 N WATERFRONT PKWY BLDG 600
WICHITA, KS 67206

| String | Size | Depth (ft) | Pulled (ft) | Comments |
|--------|-------|------------|-------------|----------|
| SURF | 8.625 | 222 | | 165 sx |

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 10/17/2012 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: TONY Company: MURFIN DRILLING CO., INC. Phone: (785) 443-2415

Proposed Plugging Method: Ordered 220 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: DAVID WANN Witness Type: NONE
Date/Time Plugging Completed: 10/17/2012 2:00 AM KCC Agent: DAVID WANN

Actual Plugging Report:

1st plug @2420 w/25 sx
2nd plug @1500 w/100 sx
3rd plug @270 w/40 sx
4th plug @40 w/10 sx

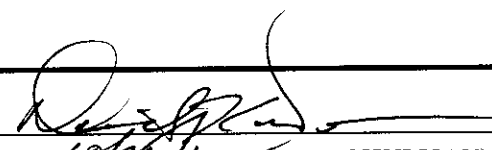
Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: CONSOLIDATED

Plugged through: DP

District: 04

Signed  (TECHNICIAN)

OCT 18 2012

RECEIVED
OCT 22 2012
KCC WICHITA