

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-153-20908-00-00
Spot: W2SWNWNE Sec/Twnshp/Rge: 22-3S-36W
990 feet from N Section Line, 2520 feet from E Section Line
Lease Name: PROCHAZKA UNIT Well #: 1-22
County: RAWLINS Total Vertical Depth: 5042 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

| String | Size | Depth (ft) | Pulled (ft) | Comments |
|--------|-------|------------|-------------|----------|
| SURF | 8.625 | 393 | | 350 sx |

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 10/05/2012 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: GREG UNRUH Company: MURFIN DRILLING CO., INC. Phone: (785) 443-2435

Proposed Plugging Method: Ordered 220 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: DARREL DIPMAN WitnessType: NONE
Date/Time Plugging Completed: 10/05/2012 1:00 PM KCC Agent: DARREL DIPMAN

Actual Plugging Report:

1st plug @3155 w/25 sx
2nd plug @2450 w/100 sx
3rd plug @450 w/40 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: ALLIED

Plugged through: DP

District: 04

Signed Darrel Dipman
10/25/12 (TECHNICIAN)

CM

RECEIVED
OCT 22 2012
KCC WICHITA