

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-175-20142-00-00
Spot: NWSE Sec/Twnshp/Rge: 6-33S-34W
1980 feet from S Section Line, 1980 feet from E Section Line
Lease Name: HITCH Well #: 1-6
County: SEWARD Total Vertical Depth: 6450 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: 3118 CUMMINGS RD PO BOX 399
GARDEN CITY, KS 67846

| String | Size | Depth (ft) | Pulled (ft) | Comment |
|--------|-------|------------|-------------|------------------|
| CIBP | | 4110 | | WITH 2 SX CMT |
| CIBP | | 4400 | | |
| PROD | 5.5 | 6436 | 1743 | WITH 250 SX CMT |
| SURF | 8.625 | 1688 | | WITH 1000 SX CMT |

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 10/11/2012 8:30 AM
Plug Co. License No.: 33645 Plug Co. Name: H2 PLAINS, LLC
Proposal Rcvd. from: JOE SMITH Company: AMERICAN WARRIOR Phone: (620) 275-2963

Proposed Plugging Method: SET CIBP @ 4090' WITH 2 SX CMT. PLUG AT 1710' WITH 15 SX GEL & 50 SX CMT. PLUG AT 840' WITH 50 SX CMT. PLUG AT 40' WITH 15 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN WitnessType: PARTIAL
Date/Time Plugging Completed: 10/11/2012 6:15 PM KCC Agent: KENNY SULLIVAN

Actual Plugging Report:

SET CIBP @ 4110' WITH 2 SX CMT. 1ST PLUG AT 1710' WITH 15 SX GEL & 50 SX CMT. 2ND PLUG AT 840' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 15 SX CMT.

Perfs:

| Top | Bot | Thru | Comments |
|------|------|------|----------|
| 4146 | 4152 | | |

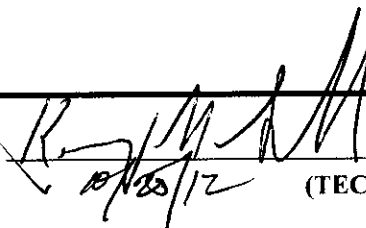
RECEIVED
OCT 22 2012
KCC WICHITA

Remarks: USED 60/40 POZMIX 4% GEL BY BASIC ENERGY.

Plugged through: CSG

District: 01

Signed



(TECHNICIAN)

RECEIVED

OCT 17 2012

KCC DODGE CITY

