

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-15-165-21,031-0009

NW, Sec. 16, T 16 S, R 18 W E

990' feet from S section line

1270' feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5110-13

Lease Name Herman Well # 1

Operator: B & B Drilling Co. & Ching
Name & Address: Drilling Co., Inc. - 5886
515 Union Ch.
Wichita, Ks. 67202

County Rush

Well Total Depth 3593 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 1/8" feet 1169'

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor B & B Drilling Co. License Number 5110-13

Address 515 Union Ch. Wichita, Ks 67202

Company to plug at: Hour: 4:55 AM Day: 6 Month: 10 Year: 1982

VERBAL PLUGGING ORDERS GIVEN TO John Ammerman

(company name) B & B Drilling Co. G.C. Mobil (phone) 772-1134

were: 1st plug set @ 1170' w/ 50% x

2nd " " " 540' w/ 40% x

3rd Solid Bendy Hells - plug @ 40' -> Cement to 0' w/ 10% x

5th Case Ratholm w/ 10% x

50/50 Pozmix 4% gel - 3% c.e.

Cement by ALLIED

Signed J. Ammerman (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 9:30 AM Day: 6 Month: 10 Year: 1982

ACTUAL PLUGGING REPORT

plugged as ordered

RECEIVED STATE CORPORATION COMMISSION

OCT 13 1982

Remarks: _____

CONSERVATION DIVISION
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

Signed J. Ammerman (TECHNICIAN)

INVOICED
DATE 11-9-82
INV. NO. 1524-W