

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-101-20966-00-00  
Spot: CN2NWNW Sec/Twnshp/Rge: 35-16S-30W  
330 feet from N Section Line, 640 feet from W Section Line  
Lease/Unit Name: COX Well Number: 1-B  
County: LANE Total Vertical Depth: 4640 feet

Operator License No.: 30481  
Op Name: APOLLO ENERGIES, INC.  
Address: 734-B NORTH FOUR WHEEL DR.  
KINGMAN, KS 67068

Conductor Pipe: Size \_\_\_\_\_ feet:  
Surface Casing: Size 8.625 feet: 369 WITH 225 SX CMT  
Production: Size 4.5 feet: 4240 WITH 125 SX CMT  
Liner: Size \_\_\_\_\_ feet: 150.80

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 06/19/2001 9:30 AM  
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.  
Proposal Revd. from: MONTE Company: MIKE'S TESTING & SALVAGE, INC. Phone: (316) 938-2537

Proposed Plugging Method: SAND TO 3800' & 4 SX CMT ON TOP. 1ST PLUG AT 1240' WITH 80 SX CMT. 2ND PLUG AT 640' WITH 50 SX CMT. 3RD PLUG AT 390' WITH 50 SX CMT. 4TH PLUG AT 40' WITH 20 SX CMT.

Plugging Proposal Received By: STEVE DURRANT WitnessType: Plugging Operations 100% Witnessed (Complete)  
Date/Time Plugging Completed: 06/19/2001 11:30 AM KCC Agent: MICHAEL MAIER

Actual Plugging Report:  
PERFS AT 3970-74'. DV TOOL @ 1340' WITH 400 SX CMT. SANDED BACK TO 3800' AND 4 SX CMT ON TOP. 1ST PLUG AT 1240' WITH 80 SX CMT. MIXED 40 SX AND SHUT DOWN FOR 40 MINUTES THEN MIXED THE OTHER 40 SX CMT. 2ND PLUG AT 640' WITH 50 SX CMT. 3RD PLUG AT 390' WITH 50 SX CMT. 4TH PLUG AT 40' WITH 20 SX CMT.

INVOICED  
DATE 6-27-01 6-27-01  
INV. NO. 2001062004

Remarks: USED 60/40 POZMIX 6% GEL 1/4# FLO SEAL BY ALLIED. RECOVERED 600' OF 4 1/2" CASING.  
Plugged through: TBG

District: 01

Signed Michael Maier  
(TECHNICIAN)

JUN 22 2001

Form CP-20

*MP*