



KANSAS CORPORATION COMMISSION 1101406  
OIL & GAS CONSERVATION DIVISION

Form ACO-1  
June 2009  
Form Must Be Typed  
Form must be Signed  
All blanks must be Filled

**CONFIDENTIAL**  
**WELL COMPLETION FORM**  
**WELL HISTORY - DESCRIPTION OF WELL & LEASE**

OPERATOR: License # 30535  
Name: Hartman Oil Co., Inc.  
Address 1: 10500 E BERKELEY SQ PKWY STE 100  
Address 2:  
City: WICHITA State: KS Zip: 67206 +  
Contact Person: Stan Mitchell  
Phone: ( 620 ) 272-1025  
CONTRACTOR: License # 33793  
Name: H2 Drilling LLC  
Wellsite Geologist: Kitt Noah  
Purchaser:

Designate Type of Completion:

- New Well  Re-Entry  Workover
- Oil  WSW  SWD  SIOW  
 Gas  D&A  ENHR  SIGW  
 OG  GSW  Temp. Abd.  
 CM (Coal Bed Methane)  
 Cathodic  Other (Core. Expl., etc.):

If Workover/Re-entry: Old Well Info as follows:

Operator: Hartman Oil Co., Inc.  
Well Name: Garden City B 1-19  
Original Comp. Date: 10/17/2008 Original Total Depth: 4870  
 Deepening  Re-perf.  Conv. to ENHR  Conv. to SWD  
 Conv. to GSW  
 Plug Back: Plug Back Total Depth  
 Commingled Permit #:  
 Dual Completion Permit #:  
 SWD Permit #:  
 ENHR Permit #:  
 GSW Permit #:

10/18/2012	10/20/2012	11/6/2012
Spud Date or Recompletion Date	Date Reached TD	Completion Date or Recompletion Date

API No. 15 - 15-055-22013-00-01  
Spot Description:  
SW NW NE SW Sec. 19 Twp. 22 S. R. 33  East  West  
2305 Feet from  North /  South Line of Section  
1529 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Finney  
Lease Name: GARDEN CITY B Well #: 1-19  
Field Name:  
Producing Formation: Cherokee  
Elevation: Ground: 2909 Kelly Bushing: 2918  
Total Depth: 4870 Plug Back Total Depth: 4836  
Amount of Surface Pipe Set and Cemented at: 355 Feet  
Multiple Stage Cementing Collar Used?  Yes  No  
If yes, show depth set: 2018 Feet  
If Alternate II completion, cement circulated from:  
feet depth to: w/ sx cmt.

**Drilling Fluid Management Plan**

(Data must be collected from the Reserve Pit)

Chloride content: ppm Fluid volume: bbls  
Dewatering method used:  
Location of fluid disposal if hauled offsite:  
Operator Name:  
Lease Name: License #:  
Quarter Sec. Twp. S. R.  East  West  
County: Permit #:

**AFFIDAVIT**

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Submitted Electronically

**KCC Office Use ONLY**

- Letter of Confidentiality Received  
Date: 11/16/2012  
 Confidential Release Date:  
 Wireline Log Received  
 Geologist Report Received  
 UIC Distribution  
ALT  I  II  III Approved by: NAOMI JAMES Date: 11/19/2012