



CONFIDENTIAL WELL COMPLETION FORM

WELL HISTORY - DESCRIPTION OF WELL & LEASE

OPERATOR: License # 5316
 Name: Falcon Exploration, Inc.
 Address 1: 125 N MARKET STE 1252
 Address 2: _____
 City: WICHITA State: KS Zip: 67202 + 1719
 Contact Person: CYNDE WOLF
 Phone: (316) 262-1378
 CONTRACTOR: License # 5142
 Name: Sterling Drilling Company
 Wellsite Geologist: KEITH REAVIS
 Purchaser: _____

Designate Type of Completion:
 New Well Re-Entry Workover
 Oil WSW SWD SIOW
 Gas D&A ENHR SIGW
 OG GSW Temp. Abd.
 CM (Coal Bed Methane)
 Cathodic Other (Core. Expl., etc.): _____

If Workover/Re-entry: Old Well Info as follows:
 Operator: _____

Well Name: _____
 Original Comp. Date: _____ Original Total Depth: _____
 Deepening Re-perf. Conv. to ENHR Conv. to SWD
 Conv. to GSW
 Plug Back: _____ Plug Back Total Depth _____
 Commingled Permit #: _____
 Dual Completion Permit #: _____
 SWD Permit #: _____
 ENHR Permit #: _____
 GSW Permit #: _____

<u>08/11/2012</u>	<u>08/20/2012</u>	<u>08/21/2012</u>
Spud Date or Recompletion Date	Date Reached TD	Completion Date or Recompletion Date

API No. 15 - 15-069-20386-00-00
 Spot Description: _____
NW NW SE SW Sec. 30 Twp. 28 S. R. 30 East West
1040 Feet from North / South Line of Section
1470 Feet from East / West Line of Section
 Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
 County: Gray
 Lease Name: JANTZ Well #: 1-30(SW)
 Field Name: _____
 Producing Formation: NA
 Elevation: Ground: 2823 Kelly Bushing: 2836
 Total Depth: 5480 Plug Back Total Depth: _____
 Amount of Surface Pipe Set and Cemented at: 1900 Feet
 Multiple Stage Cementing Collar Used? Yes No
 If yes, show depth set: _____ Feet
 If Alternate II completion, cement circulated from: _____
 feet depth to: _____ w/ _____ sx cmt.

Drilling Fluid Management Plan
(Data must be collected from the Reserve Pit)
 Chloride content: 3200 ppm Fluid volume: 125 bbls
 Dewatering method used: Hauled to Disposal
 Location of fluid disposal if hauled offsite:
 Operator Name: SHAWN HAYDEN
 Lease Name: LIZ SMITH License #: 33562
 Quarter NE Sec. 26 Twp. 30 S. R. 34 East West
 County: HASKELL Permit #: D26802

AFFIDAVIT

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Submitted Electronically

KCC Office Use ONLY	
<input checked="" type="checkbox"/> Letter of Confidentiality Received	Date: <u>11/26/2012</u>
<input type="checkbox"/> Confidential Release Date: _____	
<input checked="" type="checkbox"/> Wireline Log Received	
<input checked="" type="checkbox"/> Geologist Report Received	
<input type="checkbox"/> UIC Distribution	
ALT <input checked="" type="checkbox"/> I <input type="checkbox"/> II <input type="checkbox"/> III	Approved by: <u>NAOMI JAMEE</u> Date: <u>11/26/2012</u>