15.051.01216.0000

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

$\frac{\text{WELL}}{\text{File One Copy}} \, \frac{\text{PPLICATION FORM}}{\text{Following Copy}}$

Lease Owner	Thes. H. Allan, et al	Address_9	25 Union Cen	ter, Wichi	ta 2, Kansas
(Applicant) Lease (Farm Na	ame) <u>Anna Armbriste</u>	Ľ	Well	No	1
Well Location	NE SE NW	Sec5	Twp. <u>ll</u> Rge	x (55) x	19 (W)
County	Ellis	Field Nam	e (if any)		
Total Depth	34221	Oil	'Gas	_Dry Hole	X
Was well log f	filed with application? Yes	s If not	, explain:		
· · · · · · · · · · · · · · · · · · ·			Mind digital to superior and a superior and distribution of the superior and distributions of the superior a		der Territoria (taleful deplatoria de la juga esculuya escapa
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Date and hour	plugging is desired to begi	in Oc	tober 31, 19	58	, T
Plugging of th	ne well will be done in acco	ordance with	the Rules an	nd Regu lat i	ions of
the State Corp	poration Commission.				
Name of the pe	erson on the lease in charge	e of well fo	r owner	. 1	anga ang ang ang ang ang ang ang ang ang
Orva	al L. Goodwin	Address	Great Bend,	Kansas	and the same of th
Plugging Contr	ractor Thos. H. Al	llan	-		
	ractor's License No				
Address	925 U	nion Center,	Wichita 2.	Kansas	
Invoice coveri	ing assessment for plugging	this well s			
Thos. H. All:	an	Address	925 Union Ce	nter, Wich:	ita 2, Kansas
and payment wi	ill be guaranteed by applica	ant.			
FR STATE	ECEIVED CORPORATION COMMISSION	JA.	os H, C pplicant or	Acting Ager	nt .
co	NOV 8 1958	Date	November	3, 1958	

Wichita, Kunsas

PLUGGING
FILE SEC 5 T.11 RMW
BOOK PAGE 145 LINE 5



GEORGE DOCKING MARION BEATTY HARRY G. WILES RICHARD C. BYRD RAYMOND B. HARVEY CLYDE E. MILLIGAN

.⊿*:Governor Chairman Commissioner Commissioner Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS JEWELL M. OGDEN, Director

November 13, 1958

Well No.

Lease

Armbrister

Description

NE SE NW 5-11-19W

County

Ellis

File No.

145-5

Thos. H. Allan 925 Union Center Wichita, Kansas

Dear Sir:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

Jewel M. Ogden

Director of Conservation Division

Mr. Eldon Petty is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

> J. Lewis Brock Western Kansas Field Supervisor P. O. Box 569 Great Bend, Kansas Phone: GL-33022