15-109-20037-00-00

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION P. O. BOX 17027 Wichita, Kansas 67217

File One Copy

Rev. 3-15-72 FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION

FEB 1 4 1975

CONSERVATION DIVISION

Lease Owner	Murfin Drilling	Company		Wichia, na	11202
			67202		
	617 Union Cente			•	
Lease (Farm 1	Name) Johnson "F			Well No.	.54 As 34 St.
Well Location	n <u>SE NE SW</u>	Sec. 10	Twp. 118 Rg	o. 32 (E)	(W) xx
County Log	an	Total Dept	h 4400 1	Field Name	0akley
011 Well	Gas Well Inp	out WellSWI	WellRo	tary D & A	XX
Well Log file	ed with application	n as required	Yes	_	
Date and hour	r plugging is desir	red to begin 10:	00 a.m. 2-1-75	(Completed)	
Name of compa	OF THE STATE CORPOR any representative Bridge		in charge of		
Plugging Cont	tractor Sun Oil W	,			
Address	Box 169,	Great Bend, Kans	as		
Invoice cover	ring assessment for	r plugging this w	ell should be	sent to:	
Name M	urfin Drilling Com	pany			
Address 6	17 Union Center, W	ichita, Kansas	67202	taring a select the State of th	
and payment v	vill be guaranteed		acting agent.	22	hune L
	•			licant or Acti	ng Agent
			<i>\'</i>		ing rectic





State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
P. O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

February 5, 1975

WELL PLUGGING AUTHORITY

Well No.

5

Lease

Johnson "F"

Description

SE NE SW 10-11-32W

County

Logan

Total Depth

4400

Plugging Contractor Murfin Drilling Company

Murfin Drilling Company 617 Union Center Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

V

Mr. Dale Balthazor, 189 First Street, Phillipsburg, Kansas is hereby assigned to supervise the plugging of the above named well.