

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12/14/82  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API NUMBER 15-109-20,317,0000 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Murfin Drilling Company OPERATORS LICENSE NO. 6033

ADDRESS: 250 N. Water, Suite 300, Wichita, KS 67202 PHONE # (316) 267-3241

LEASE (FARM NAME) Gould WELL NO. 2-11

WELL LOCATION W/2 E/2 NE/4 SEC. 11 TWP. 11S RGE. 32 ~~(W)~~ (W)

COUNTY Logan TOTAL DEPTH 4656' FIELD NAME Oakley Ext.

check one:

OIL WELL  GAS WELL  INPUT WELL  SWD WELL  D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? attached (cl)  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 5/25/84

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Leo Swords ADDRESS P.O. Box 693, Russell, KS 67665

PHONE # (913) 483-3027

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033

ADDRESS: 250 N. Water, Suite 300, Wichita, KS 67202 PHONE # (316) 267-3241

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Murfin Drilling Company

ADDRESS 250 N. Water, Suite 300, Wichita, KS 67202 PHONE # (316) 267-3241

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: *Todd Cole*  
(Applicant or Acting Agent)

DATE: June 5, 1984

RECEIVED  
STATE CORPORATION COMMISSION  
JUN 06 1984  
CONSERVATION DIVISION  
Wichita, Kansas