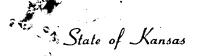
Rev : 6-3-74 7084 (2-1

# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67302

## WELL PLUGGING APPLICATION FORM File One Copy

API Number	<b>15 -</b> 109 <b>-</b> 2	20,152- <i>000</i> 0 (	of this wel	1)		
Lease Owner	George R. Jo	ones				
Address 125	N. Market -	Suite 1310. Wi	chita, Kans	sas 67202		
Loase (Farm Nam	ne)	Pioneer		Te.	1 No. #2	
· ·		Sec.				是一个一个一个
County Lo	gan	Total	Depth	4610	leld about	
		Input Well			2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2	145 (182.65)
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	', t	ive authorized	• *	100	[1]。 · · · · · · · · · · · · · · · · · · ·	1. 1 . Act No. 6
		ns & Williamson		and the second of the second o	HELE - 1 46 F F Supple 1	The state of the s
Address 43	5 Page Court	, 220 W. Dougla	s, Wichita	, Kansas ≀ 672	<b>02</b>	THE PARTY
Invoice coveri	ng assessment	, 220 W. Dougla	his well sh	ould be sen	\$9ATE CORPORAT	E/V_D
Address 1	rge R. Jones 25 N. Market	- Suite 1310,	Wichita, K	ansas 67202	, Oc. 1	6 1000
•		eed by applican	and the second		CONSERVATION Wichita, Ka	DIVISION
			Signed:	Applica	or Auting	Agent
-			Date:	Wil 10-7-80	son Rains	The state of the s



JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary



## 15-109-20152-000

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

October 10, 1980

### WELL PLUGGING AUTHORITY

Pioneer #2 NW NE, Sec.13-11S-32W Logan 4610' Rains & Williamson

George R. Jones Suite 1310, 125 N. Market Wichita, KS 67202

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

For Administrator

Mr. Gilbert Balthazor, Box 9, Palco, KS 67657 is hereby assigned to supervise the plugging of the above named well.