

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

API NUMBER 15-051-20271-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Hummon Corporation OPERATORS LICENSE NO. 5050

ADDRESS 400 One Main Place, Wichita, KS 67202 PHONE # (316) 263-8521

LEASE (FARM NAME) Vine "A" (Twin) WELL NO. 1

WELL LOCATION 150' S/SW NW NE SEC. 35 TWP. 11S RGE. 19 ~~XXXX~~ (W)

COUNTY Ellis TOTAL DEPTH 3678 FIELD NAME Solomon SE

check one:

OIL WELL GAS WELL INPUT WELL SWD WELL D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? NO
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As Soon As Possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Herb Durant ADDRESS 208 East 1st, Medicine Lodge, KS 67104

PHONE # (316) 886-5264

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 683

ADDRESS Box 176, Chase, Kansas 67524 PHONE # (316) 938-2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Hummon Corporation

ADDRESS 400 One Main Place, Wichita, KS 67202 PHONE # (316) 263-8521

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION
SIGNED: Wilber D Berg
(Applicant or Acting Agent)

xc: Herb
Kelso Casing Pulling

FEB 16 1984 DATE: February 14, 1984

CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



15:051-70271-0000

JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

February 21, 1984

THIS NOTICE

WELL PLUGGING NOTICE

MAY 21 1984

EXPIRES

Vine "A" (Twin) #1
150' S/SW-NW-NE
Sec. 35-11-19W
Ellis County

Hummon Corporation
400 One Main Place
Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, Ks. 67601

seven days prior to plugging the well (KAR-82-3-113)