

RECEIVED

AUG 22 2002

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

KCC WICHITA

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

15-109-2005-0000

API # 6-28-70comp Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Murfin Drilling Co., Inc. KCC LICENSE # 30606
(owner/company name) (operator's)

ADDRESS 250 N. Water, Suite 300 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 267-3241
LEASE Oakley Unit, (Schmitt #1) WELL# 2-1 SEC 11 T. 11S R. 32W (East/West)

NW SW SPOT LOCATION/QQQQ COUNTY Logan
1980 FEET (in exact footage) FROM (S/N) (circle one) LINE OF SECTION (NOT Lease Line)
4620 FEET (in exact footage) FROM (E/W) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 238' CEMENTED WITH 175 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 4675' CEMENTED WITH 225 SACKS

LIST (ALL) PERFORATIONS and BRIDGE PLUGS SET: 4065-4497' OA
DV tool 2286' w/430 sxs

ELEVATION 3046kb TD 4680' PBD ANHYDRITE DEPTH _____
G.L./K.B.) (Stone Corral Formation)
CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING In accordance with the rules and regulations of the State of Kansas.
(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED no
If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

John Turner Prod Supt. PHONE# (785) 462-6781

ADDRESS 1040 Plains Ave. City/State Colby, KS 67665

PLUGGING CONTRACTOR Murfin Drilling Co., Inc. KCC LICENSE # 30606
(company name) (contractor's)
ADDRESS 250 N. Water, Suite 300; Wichita, KS PHONE # (316) 267-3241

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) Sept 2002
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

DATE: 8/21/02 AUTHORIZED OPERATOR/AGENT: Barbara J. Dodson Barbara J. Dodson Eng. Tech.



Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Murfin Drilling Co., Inc.
250 N. Water, Ste 300
Wichita, KS 67202

August 23, 2002

Re: OAKLEY UNIT #2-1
API 15-109-20005-00-00
CNWSW 11-11S-32W, 1980 FSL 4620 FEL
LOGAN COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #4
2301 E. 13th
Hays, KS 67601
(785) 625-0550

Sincerely
A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor