STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM **CP-1**
Rev.03/92

WELL PLUGGING APPLICATION FORM
(PLEASE **TYPE** FORM and File **ONE** Copy)

API # 15-109-20,629-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR John O. Farmer, Inc. (owner/company name) KCC LICENSE # 5135 (operator's)

ADDRESS P.O. Box 352 CITY Russell

STATE Kansas ZIP CODE 67665 CONTACT PHONE # (913) 483-3144

LEASE Durham WELL# 1 SEC. 24 T. 11S R. 32 XXXXX/West)
130' North & 160' West of
____-NW-NE-SE SPOT LOCATION/QQQQ COUNTY Logan

2440 FEET (in exact footage) FROM (S)/N (circle one) LINE OF SECTION **(NOT Lease Line)**

1150 FEET (in exact footage) FROM (E)/W (circle one) LINE OF SECTION **(NOT Lease Line)**

Check One: OIL WELL ___ GAS WELL ___ D&A X SWD/ENHR WELL ___ DOCKET#

CONDUCTOR CASING SIZE ___ SET AT ___ CEMENTED WITH ___ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 208' CEMENTED WITH 160 SACKS

PRODUCTION CASING SIZE ___ SET AT ___ CEMENTED WITH ___ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: ___

ELEVATION 3002'/3007' (G.L./K.B.) T.D. 4660' PBTD ___ ANHYDRITE DEPTH (Base) 2532' (Stone Corral Formation)

CONDITION OF WELL: GOOD X POOR ___ CASING LEAK ___ JUNK IN HOLE ___

PROPOSED METHOD OF PLUGGING ___ As recommended by KDHE

RECEIVED
KANSAS CORPORATION COMMISSION
JUL 19 1996
CONSERVATION DIVISION
WICHITA, KS

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Attached

If not explain why? ___

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

John O. Farmer IV PHONE# (913) 483-3144

ADDRESS P.O. Box 352 City/State Russell, KS 67665

PLUGGING CONTRACTOR Abercrombie RTD, Inc. (company name) KCC LICENSE # 30684 (contractor's)

ADDRESS 150 North Main, #801, Wichita, KS 67202 PHONE # (316) 262-1841

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 3:30 P.M., 7-7-96

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 7-18-96 AUTHORIZED OPERATOR/AGENT: John O. Farmer III
(signature)