

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

RECEIVED
STATE CORPORATION
MAR 5 1991

WELL PLUGGING APPLICATION FORM
(File One Copy)

CONSERVATION DIV
Wichita, Kansas

API NUMBER 15 051 24722-0000 (of this well).

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Murfin Drilling Company, Inc. OPERATOR'S LICENSE NO. 30606

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # (316) 267-3241

LEASE (FARM) Allbert WELL NO. 1 WELL LOCATION 184' NW of C N/2 S/2 SW/4 COUNTY Ellis

SEC. 30 TWP. 11S RGE. 19 (X) or (W) TOTAL DEPTH 3765 PLUG BACK TD 3722

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 263 CEMENTED WITH 165 SACKS

CASING SIZE 5 1/2 SET AT 3764 CEMENTED WITH 225 SACKS

PERFORATED AT 3690-92 Arbuckle 3677-81 Conglomerate 2610-12 Nēva

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING In accordance with rules and regulations of the State of Kansas.

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Whenever Kelso can get there

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

PHONE # () _____

ADDRESS _____

PLUGGING CONTRACTOR Murfin Drilling Company, Inc. LICENSE NO. 30606

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # (316) 267-3241

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: By: Larry M. Beck
(Operator or Agent)

DATE: _____

(4)

12/91

12/91



Kansas Corporation Commission

15-051-24722-0000

Joan Finney
Governor

Jim Robinson
Chairman

Rachel Lipman
Commissioner

Keith R. Henley
Commissioner

Judith McConnell
Executive Director

Brian J. Moline
General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

March 8, 1991

Murfin Drilling Co., Inc.

250 N. Water, Suite 300

Wichita, KS 67202

Allbert #1

N/2 S/2 SW/4 30-11-19W

Ellis County, KS

API No. 15-051-24,722

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #4, 2301 E. 13th
Hays, KS 67601
(913) 628 - 1200

Conservation Division
William R. Bryson
Director

200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238