## AUG 0 5 2003

STATE OF KANSAS STATE CORPORATION COMMISSION 130 S. Market, Room 2078 Wichita, Kansas 67202

FORM CP-1 Rev.03/92

KCC WICHITA

## WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

API # 15-051-20097Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. KCC LICENSE # 30606 WELL OPERATOR Murfin Drilling Co., Inc. (owner/company name) (operator's) ADDRESS 250 N. Water, Suite 300 CITY Wichita STATE Kansas ZIP CODE 67202 LEASE Giinther B WELL# 3 CONTACT PHONE # (316) <u>267-3241</u> WELL# 3 SEC 17 T. 11S R. 19W (East/West) SPOT LOCATION/QQQQ COUNTY ELLIS 2640 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line) 3630 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line) Check One: OIL WELL GAS WELL D&A SWD/ENHR WELLX DOCKET# D13796 CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS SURFACE CASING SIZE 10 3/4 SET AT 228' CEMENTED WITH 150 PRODUCTION CASING SIZE 7 SET AT 3638' CEMENTED WITH 125 LIST (ALL) PERFORATIONS and BRIDGE PLUGS SET: 3638-4025 OPEN HOLE DV tool @ 1350' w/ 350 sxs.PB to 1363' w/400  $\overline{\text{sx. Through SV retainer }}$  12/13/82 4 ½"  $\overline{\text{csg}}$  @ 1362' w/200 sx on 12/14/82. Perfs780-10150A PBTD 1286 12/18/82 ELEVATION 2016KB TD 3572' (G.L./K.B.) CONDITION OF WELL: GOOD POOR CASING LEAK CONTRACT JUNK IN HOLE PROPOSED METHOD OF PLUGGING In accordance with the rules and regulations of the State of Kansas. (If additional space is needed attach separate page) IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? no IS ACO-1 FILED? yes If not explain why? - PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: PHONE# (785) 483-5371 Stan Froetschner Prod Supt. ADDRESS P.O. Box 288 City/State Russell, KS 67665 PLUGGING CONTRACTOR Murfin Drilling Co., Inc. KCC LICENSE # 30606 (contractor's) (company name) ADDRESS 250 N. Water, Suite 300; Wichita, KS PHONE # (316) 267-3241 PROPOSED DATE AND HOUR OF PLUGGING (If Known?) PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

DATE: 8/4/03AUTHORIZED OPERATOR/AGENT: 13 Barbara J. Dodson Eng. Tech.

CORPORATION COMMISSION

Kathleen Sebelius, Governor

Brian J. Moline, Chair

John Wine, Commissioner

Robert E. Krehbiel, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Murfin Drilling Co., Inc. 250 N. Water, Ste 300 Wichita, KS 67202

August 06, 2003

Re: GINTHER B #3

API 15-051-20097-00-00

W2E2W2 17-11S-19W, 2640 FSL 3630 FEL

ELLIS COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not'include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #4

·2301 E. 13th

Hays, KS 67601

(785) 625-0550

David P. Williams
Production Supervisor

Conservation Division, Finney State Office Building, 130 S. Market, Room 2078, Wichita, KS 67202-3802
Voice 316.337.6200 Fax 316.337.6211 www.kcc.state.ks.us