STATE OF KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION

500 INSURANCE BUILDING

212 NORTH MARKET

WICHITA 2, KANSAS

CONCERNATION DIVISION
Wichin, Kansas

## WELL PLUGGING APPLICATION FORM File One Copy

Lease Owner	Murfin Drilling Company	and Art Small	
Address	617 Union Center - Wichi	ta, Kansas 67202	
Loase (Farm Name)_	METZ	Well No. 1	
Well Location_	C SE SE Sec	2. 13 Twp. 11 Rge. (E) 19 (W)	
County Ell	is	Field Name (If any)	
Total Depth 35	19' Oil Well Gas	WellInput WellSWD WellD & A	X
Was well log filed	with application? yes	If not, explain:	
-			
Date and hour plug	ging is desired to begin_	1-17-67	
Plugging of the well will be done in accordance with the Rules and Regulations of the State			
Corporation Commission.			
Corporation Commis	ssion.		
_		plugging operations	
Name of company re	epresentative in charge of	plugging operations  Address Countryside Mobil Park - Ha	
Name of company re	epresentative in charge of	Address Countryside Mobil Park - Ha	ys, Ks.
Name of company re  Dale Plugging Contracto	Oller  Murfin Drilli	•	ys, Ks.
Name of company re  Dale  Plugging Contracto  Address	Oller  Murfin Drilli 617 Union Center - Wi	Address Countryside Mobil Park - Ha	ys, Ks.
Name of company re  Dale  Plugging Contractor  Address  Invoice covering a	Oller  Murfin Drilli  617 Union Center - Wi  assessment for plugging th	Address Countryside Mobil Park - Ha  Ing Company License No.  chita, Kansas 67202  is well should be sent to	ys, Ks.
Name of company re  Dale  Plugging Contracto  Address  Invoice covering a  Murfin	Oller  Murfin Drilli  617 Union Center - Wi  assessment for plugging th	Address Countryside Mobil Park - Ha  Ing Company License No.  chita, Kansas 67202  is well should be sent to  Address 617 Union Center - Wichita, I	ys, Ks.
Name of company re  Dale  Plugging Contracto  Address  Invoice covering a  Murfin	Oller  Murfin Drilli  617 Union Center - Wi  assessment for plugging th	Address Countryside Mobil Park - Hading Company License No	ys, Ks.
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WM. H. AVERY

HARRY G. WILES

WILLIAM L. MITCHELL

JAMES O. GREENLEAF

RAYMOND B. HARVEY

E. EDWARD JOHNSON



15:051:20002:0000

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

January 19, 1967

## WELL PLUGGING AUTHORITY

Well No.

Lease

Metz

Description

C SE SE 13-11-19W

County

Ellis

Total Depth

35191 Plugging Contractor Co. Tools

Murfin Drilling Co. & Art Small

617 Union Center Wichita, Kensas

Governor

Chairman

Secretary

Commissioner

Commissioner

Gen. Counsel

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Leo Massey Box 582 Hays, Kansas is hereby assigned to supervise the plugging of the above named well.