

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12-4-81  
FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION

MAR 26 1982  
03-26-1982  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

API NUMBER 15-135-22,187-00-00 (of this well)  
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER WILD BOYS AND THE SILVER BULLET OIL CO'S

ADDRESS 807 N. Waco - Suite 3A, Wichita, Kansas 67203 PHONE # (316)-264-1800

LEASE (FARM NAME) Sutton (MUDDY STREETS & DOLLAR BATHS) WELL NO. 1

WELL LOCATION C SW SEC. 25 TWP. 18S RGE. 25 (~~East~~) (West)

COUNTY Ness TOTAL DEPTH 4510 FIELD NAME Laird

OIL WELL  GAS WELL  INPUT WELL  SWD WELL  D&A

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes  
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN March 27th 1982

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

R. A. Christensen ADDRESS 807 N. Waco - Suite 3A, Wichita, Kansas 67203  
PHONE # (316)-264-1800

PLUGGING CONTRACTOR Sil-Rae Well Servicing LICENSE NO. 968

ADDRESS 9235 E. Harry - Suite 15, Bldg: 200, Wichita 67207 PHONE # (316)-685-7082

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Wild Boys and The Silver Bullet Oil Co's

ADDRESS PO Box 4448, Wichita, Kansas 67204 PHONE # (316)-264-1800

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

SIGNED: R. A. Christensen  
Applicant /or Acting Agent

DATE: 25 Mar 82

State of Kansas



15-135-22187-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202

March 26, 1982

JOHN CARLIN  
C. LOUX  
HE T. ROY  
WILLIAM R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

Extended Authority

11-4-82 *aw*

THIS PERMIT

JUNE 1982

EXPIRES

WELL PLUGGING AUTHORITY

THIS PERMIT

FEB 04 1983

WELLS

Well No.	1
Lease	Sutton (15-135-22,187)
Description	C SW
Section	25-18S-25W
County	Ness
Total Depth	4510'
Plugging Contractor	Clarke Corporation

Wild Boys and The Silver Bullet Oil Co's  
807 N. Waco Suite 3A  
Wichita Kansas 67203

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

DELBERT J. COSTA, Administrator

Mr. Steve Durrant Box 206 Belpre Ks.67519 (316)995-3036  
is hereby assigned to supervise the plugging of the above named well

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.