## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

Rev. 12/14/82 FORM CP-1

## WELL PLUGGING APPLICATION FORM File One Copy

| 6/86   |
|--|
| this well) ued, please note drilling completion date.)   |
| . INC. OPERATORS LICENSE NO. 5144  |
| 67201 PHONE_# 616) 264-6366 -  |
| WELL NO. #2  |
| SEC. 17 TWP. 18S RGE. 23WXXXXX Or (W)  |
| DEPTH 4377' FIELD NAME Miner   |
| SWD WELL D&A   |
| REQUIRED? On fileIS ACO-1 FILED? 8/76  |
| On State approval  |
| ANCE WITH K.S.A. 55-128 OF THE RULES AND ION.  BE IN CHARGE OF PLUGGING OPERATIONS:  S Ness City, Kansas |
|  |
| LICENSE NO. 5144   |
| 67560 PHONE # (913) 798-3146   |
| S WELL SHOULD BE SENT TO:  |
|  |
| 201 PHONE # (316) 264-6366   |
| OR ACTING AGENT.   |
| SIGNED: (Applicant or Acting Agent), Pres. Michael R. Kidwell, Pres.                                     |
|  |

CONSERVATION DIVISION Wichita, Kansas



## 15-135-21178-00-00 State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

JOHN CARLIN Governo MICHAEL LENNEN Chairman MARGALEE WRIGHT Commissioner KEITH R. HENLEY Commissioner JUDITH A. McCONNELL Executive Secretary BRIAN J. MOLINE General Counsel

THIS NOTICE

JAN 2 1 1986

October 21, 1985

**EXPIRES** 

WELL PLUGGING NOTICE

Keller #2 C NW SW Sec. 17-18S-23W Ness County

Mull Drilling Company, Inc. P. O. Box 2758 Wichita, KS 67201

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director;

William R. Bupur

Please submit your proposal for plugging the above captioned well to DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).