STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-109-20,363-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR A.L. Abercrombie, Inc. & Petex, Inc . OPERATORS LICENSE NO. 8541 & 5422

ADDRESS 801 Union Center, Wichita, KS 67202 PHONE # (316) 262-1841

LEASE (FARM) BERTRAND "E" WELL NO. 1 WELL LOCATION NE NE SW COUNTY Logan

SEC. 26 TWP. 11S RGE. 33W (E)or(W) TOTAL DEPTH 4690' PLUG BACK TD

Check One:

OIL WELL ____ GAS WELL ____ D & A XX SWD or INJ WELL ____ DOCKET NO. ____

SURFACE CASING SIZE 8 5/8" SET AT 303' CEMENTED WITH 200 SACKS

CASING SIZE -- SET AT -- CEMENTED WITH -- SACKS

PERFORATED AT ---

CONDITION OF WELL: GOOD ____ POOR ____ CASING LEAK ____ JUNK IN HOLE ____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1st plug @ 2600' w/20 sx. 2nd plug @ 1600' w/100 sx. 1 sx. Flowseal. 3rd plug @ 345' w/40 sx. 4th plug @ 40' Sol. Bridge w/10 sx. 10 sx. in Rathole. 10 sx. in Mousehole. 50-50 pozmix, 6% gel, 3% c.c.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? YES
(If not, explain)
Sent to operator for completion.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 1:00 p.m., 12/29/84

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

RECEIVED
STATE CORPORATION COMMISSION
FEB 01 1985
CONSERVATION DIVISION
Wichita, Kansas

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

W.W. Towns (Toolpusher) PHONE # (913) 462-2123

ADDRESS R.R. #2, Box 1159, Colby, KS 67701

PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE NO. 5422

ADDRESS 801 Union Center, Wichita, KS 67202 PHONE # (316) 262-1841

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jack L. Partridge
(Operator or Agent)
Jack L. Partridge, Vice President

DATE: January 23, 1984